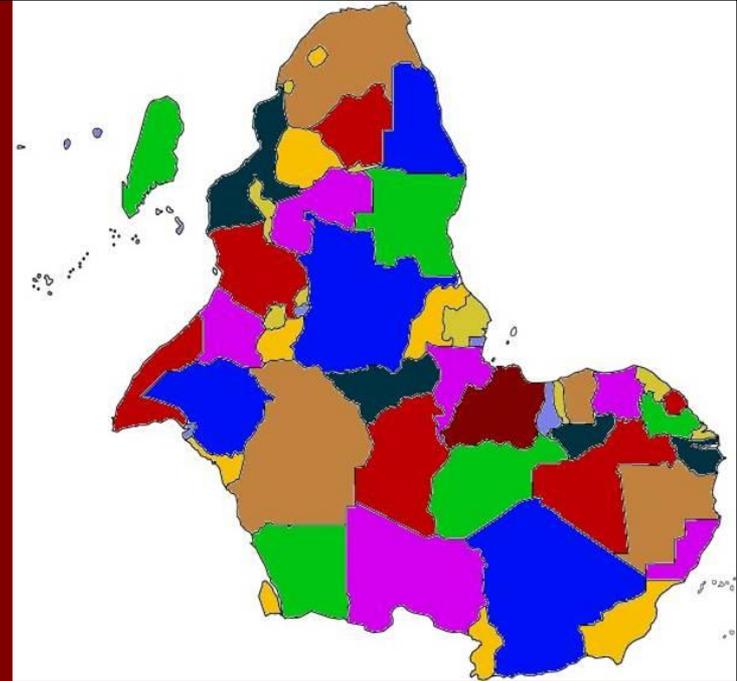
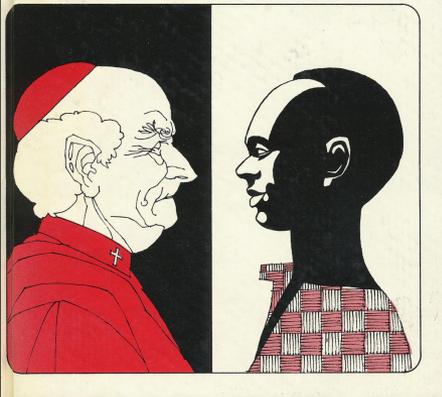


Conflict of Minds

**Changing Power Dispositions
in South Africa**

by Jordan K. Ngubane



CONFLICT OF MINDS: HEGEMONY AND IDENTITY

BAFFOUR AMANKWATIA II

(Asa G. Hilliard III)

Ancient African Heritage Study Tour

July 2005

Cairo, Luxor and Aswan in Egypt



“We are not people of yesterday. Do they ask how many single seasons we have flowed from our beginnings till now? We shall point them to the proper beginning of their counting.

On a clear night when the light of the moon has blighted the ancient woman and her seven children, on such a night, tell them to go alone into the world. There, have them count first the one, then the seven, and after the seven all the other stars visible to their eyes alone.

After that beginning they will be ready for the sand. Let them seek the sea line. They will not have to ponder where to start. Have them count the sand. Let them count it grain from single grain.

And after they have reached the end of that counting, we shall not ask them to number the raindrops in the ocean.

But with the wisdom of the aftermath, have them ask us again how many seasons have flowed by since our people were unborn.”

Ayi Kwei Armah Two Thousand Seasons

“To reduce them to beasts the predators starved their minds. The predators lowered in number and in seriousness the matters that could cause these hangers-on to think, till in the end there was nothing at all they cared to exercise their minds on.

To reduce them to things the predators fed their bodies, indulging their crassest physical wants promptly, overflowingly. The predators fed them huge meals of meat and drink and added abundant dagga for their smoking. The predators supplied them with women and watched their copulation as another kind of sport. Such was the askaris life. From morning till sleep they were either at some sport, eating, drinking, copulating, smoking or defecating.

Their bodies having thus been used to draw them into a state of mindless physical strength, habit sufficed to turn the state itself into a purpose for these aimless creatures. The new-found end of their lives was how to keep from doing anything different from the hollow cycle of shitting, smoking, f...ing, drinking, eating, playing.”

Ayi Kwei Armah Two Thousand Seasons

THE ETHNICALLY CLEANSED INDIVIDUAL

“We have been handed down a vision of a slave man roaming the desert sand—a perfect image of our hollowed chiefs today. Language he had not, not ours, and not his own. It had been voided out of him, his tongue cut out from his mouth. He pointed to the gaping captivity. Thinking he still had a soul, even mutilated, we imagined was after sympathy. We were mistaken—he was pointing to the hole with pride. They who had destroyed his tongue, they had put pieces of brass in there to separate the lower from the upper jaw. The slave thought the brass a gift. Its presence made sweet to him the absence of his tongue. He communicated his haughty pride to us, indicating in the sand with precise remembrance when he had achieved each piece of brass, and what amazing things he had been made to do in order to be given them.”

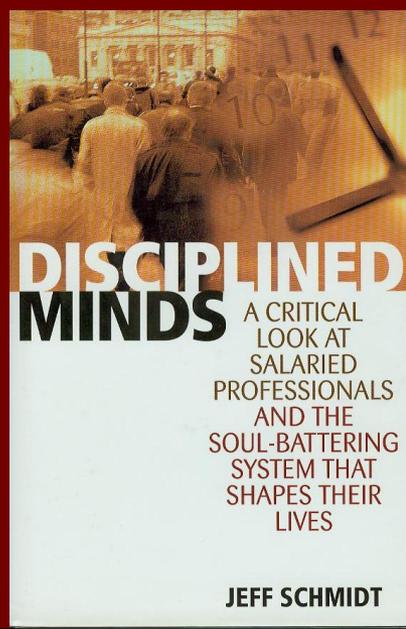
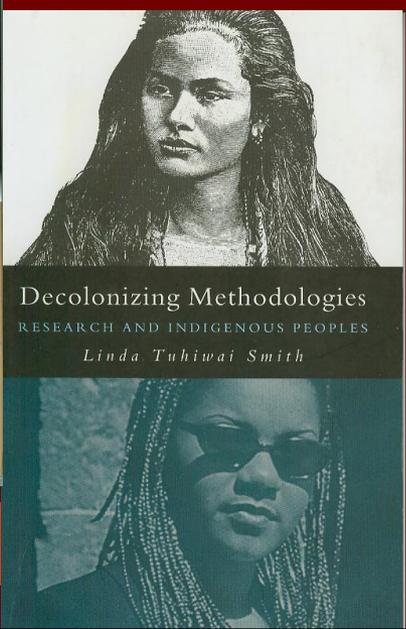
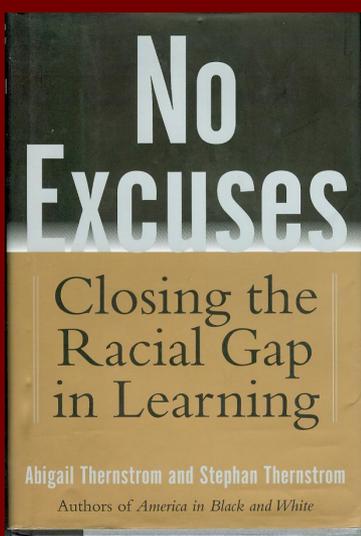
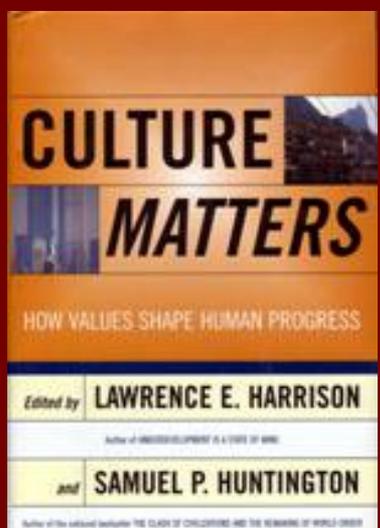
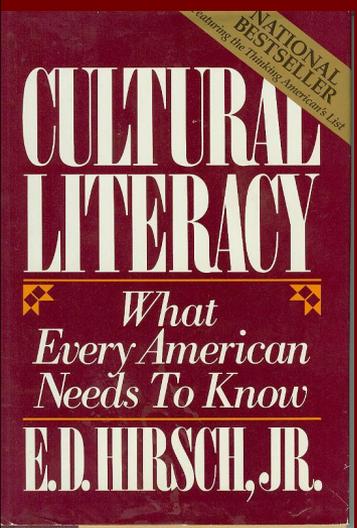
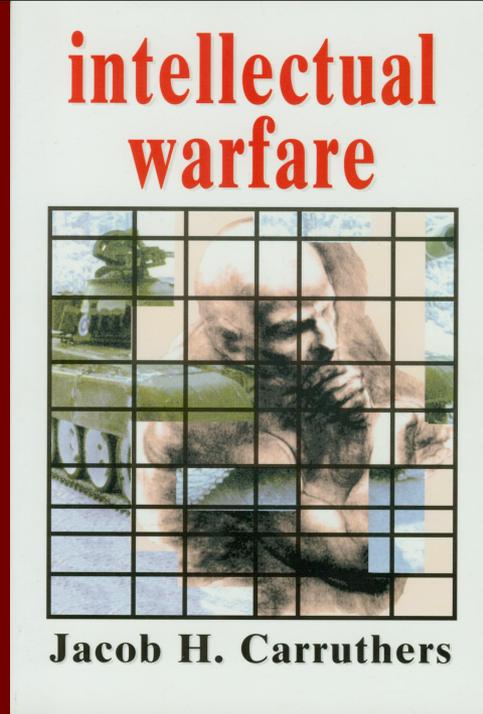
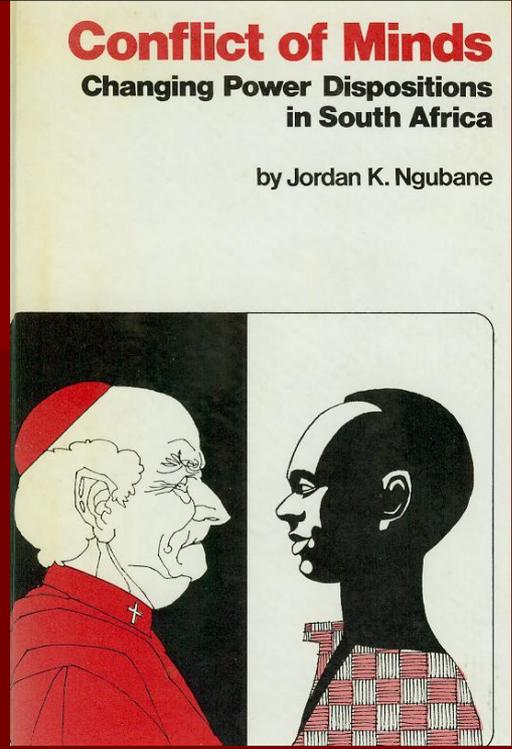
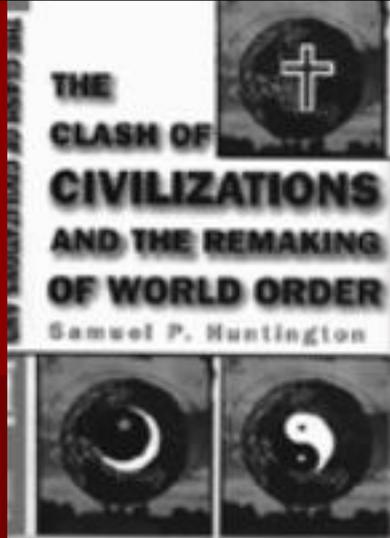
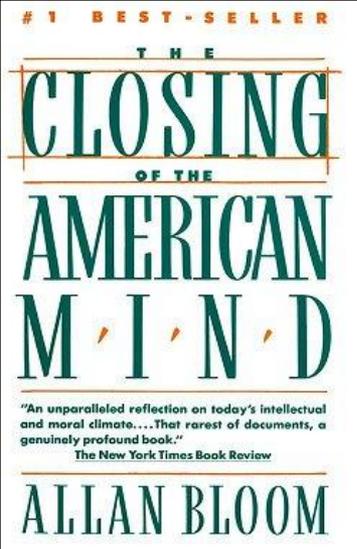
Ayi Kwei Armah, Two Thousand Seasons

“I the man of color wish only this, that never should a man be possessed by his tools, and that oppression of man by man cease forever.” Frantz Fanon



EYES ON THE PRIZE

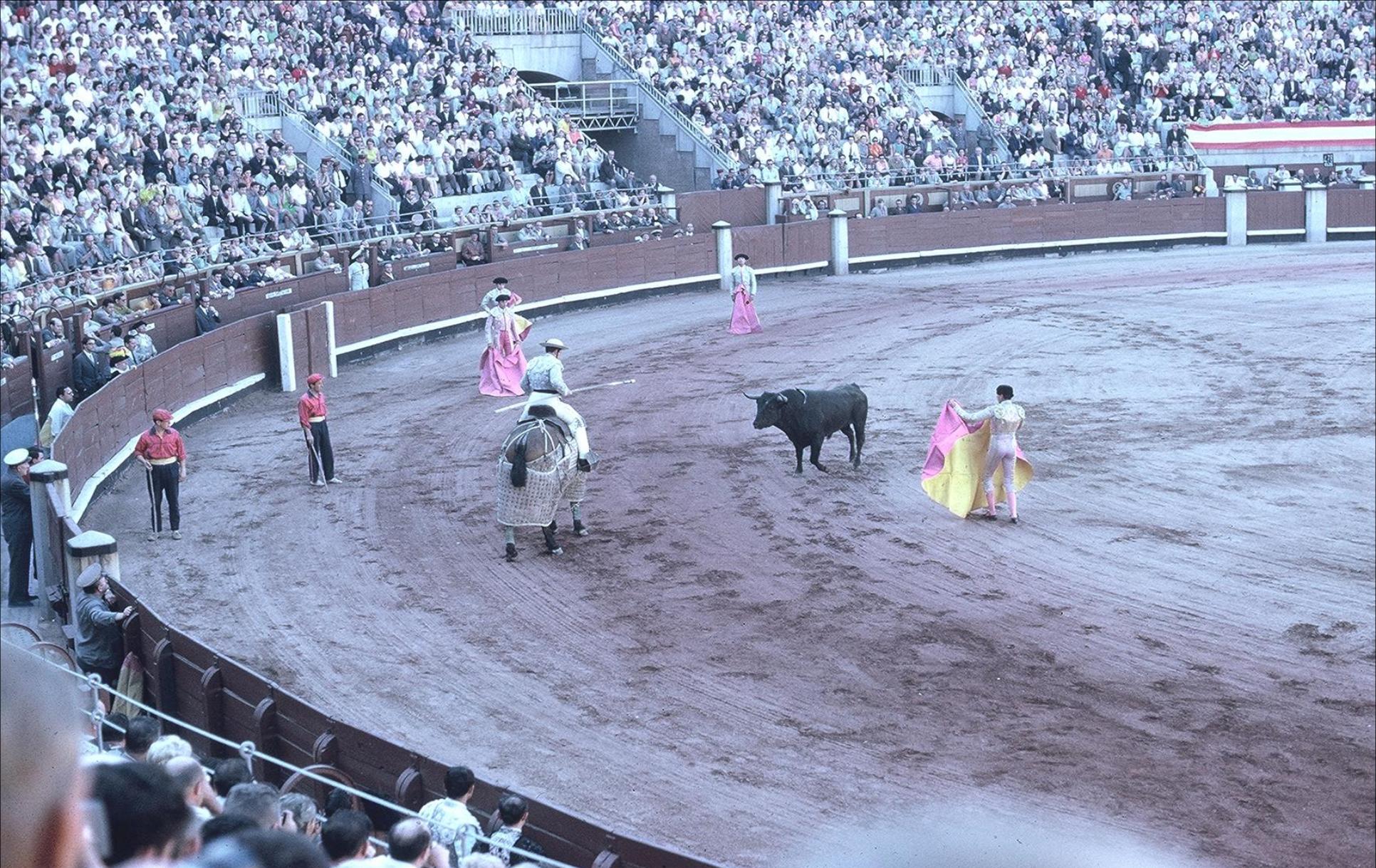
**Keep your eyes on the prize.
Don't go for the bone!**



STRUGGLING FOR THE AFRICAN MIND

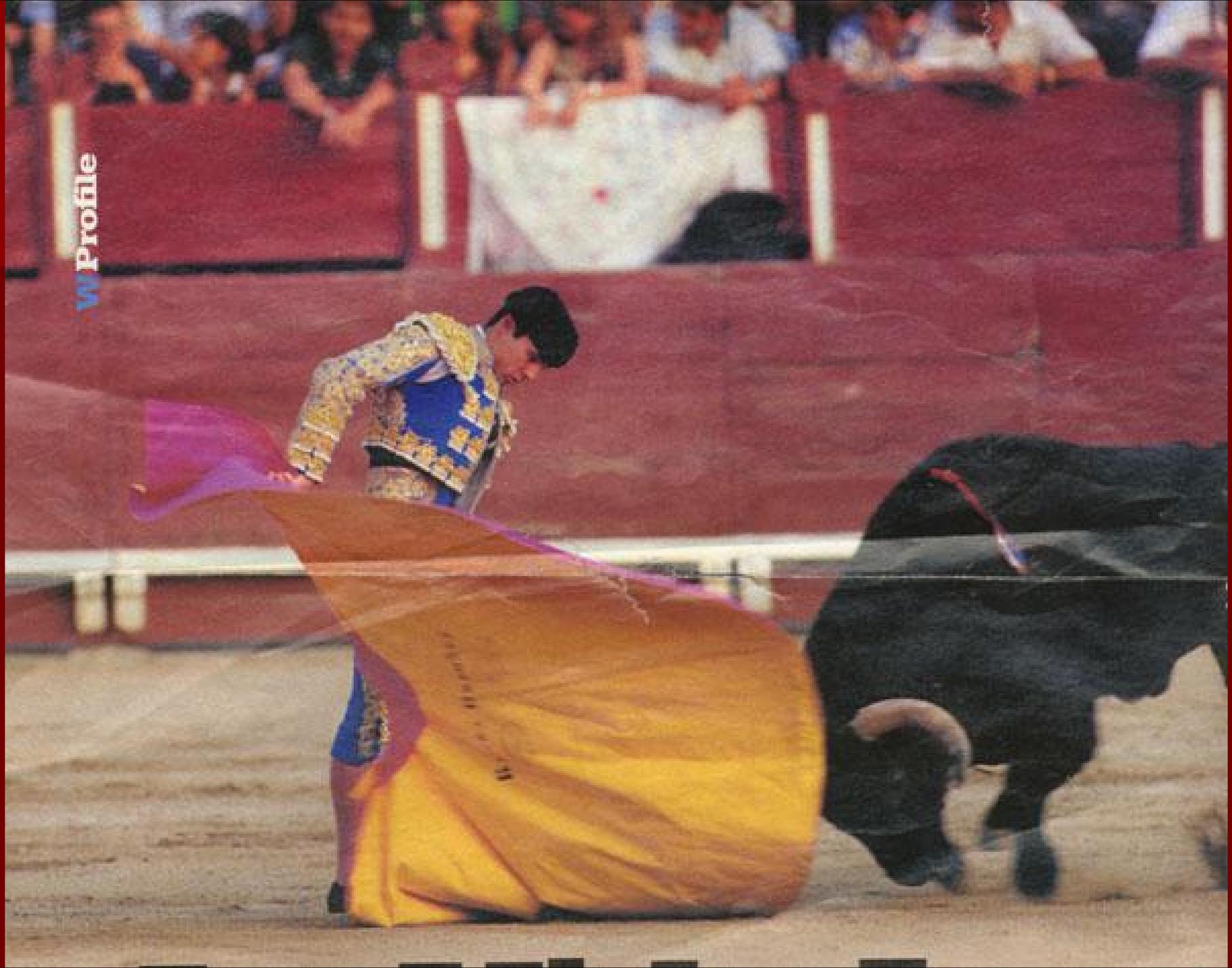
SAMPLE EUROPEAN CONTROL CONCEPTS

- Greenwich Mean Time
- B.C. A.D.
- Longitude and Latitude
- “Racial” Identity
- “Individual”
- “Normal”
- “Civilization”



THE MOMENT OF TRUTH:
TIME TO FACE THE MATADOR

W Profile



THE PSYCHOPATHIC RACIAL PERSONALITY BY BOBBY WRIGHT

- "In a bullfight, there comes a time when after being brutalized while making innumerable charges at the movement of a cape, the bull finally turns and faces his adversary with the only movement being his heaving bloody sides. It is believed that for the first time he really sees the matador, and this final confrontation is known as "the moment of truth." For the bull this moment comes too late. The experience of Black people all over the world presents an analogous situation. For hundreds of years they have been charging
- at the banners that are held by the European (White) matadors. Those banners have been represented by concepts such as democracy, capitalism, marxism, religion and education. And they remained constant as long as Blacks were assets. However, with technology and worldwide industrialization on the rampage resulting in a further exploitation of Africa's resources which in turn produces an increase in Africa's (Blacks) national consciousness, Blacks are now a threat and a liability to the White race and the

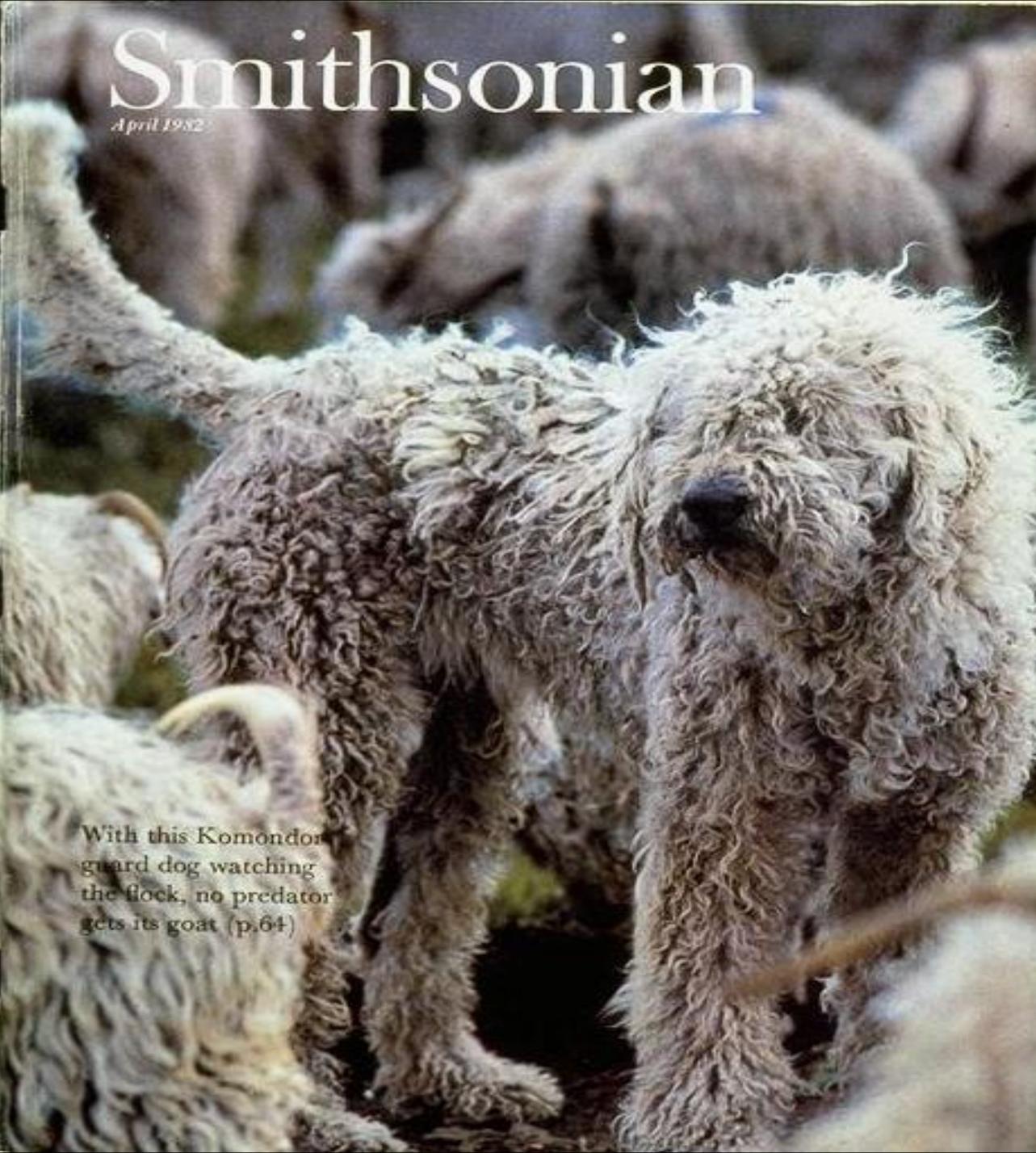
THE PSYCHOPATHIC RACIAL PERSONALITY (CONTINUED)

- banner held by the matador represents only one concept—genocide. As a consequence, the major research that white scientists are involved with today is genocidal in nature, e.g., nuclear warfare, population control, medication control, genetic engineering, psychosurgery, electrical stimulation of the brain and the highly complex science of behavioral technology. Therefore, it is indeed Blacks' moment of truth and it is time for them to look at the matador.
- From Bobby E. Wright (1984) The psychopathic racial personality: and other essays. Chicago: Third World Press
- Allow your enemy to name things, including you, define things, provide the assumptions for interpretation, and to determine the location from which to look at the world, and to determine the priorities for action, the ultimate genocide will have been committed.
- All that the intended victim needs to do to be whole is to challenge each of these things, a unilateral declaration of mental and spiritual independence.

BAFFOUR AMANKWATIA II

Smithsonian

April 1982



With this Komondor guard dog watching the flock, no predator gets its goat (p.64)

Infants



Adolescents

Saint Bernard
Komondor
Maremma
Great Pyrenees



Object Players

Hounds
Retrievers
Poodles



Headers-Stalkers

Collies



Heelers

Huskies
Corgis



Wild Type Adult

Coyotes
Jackals

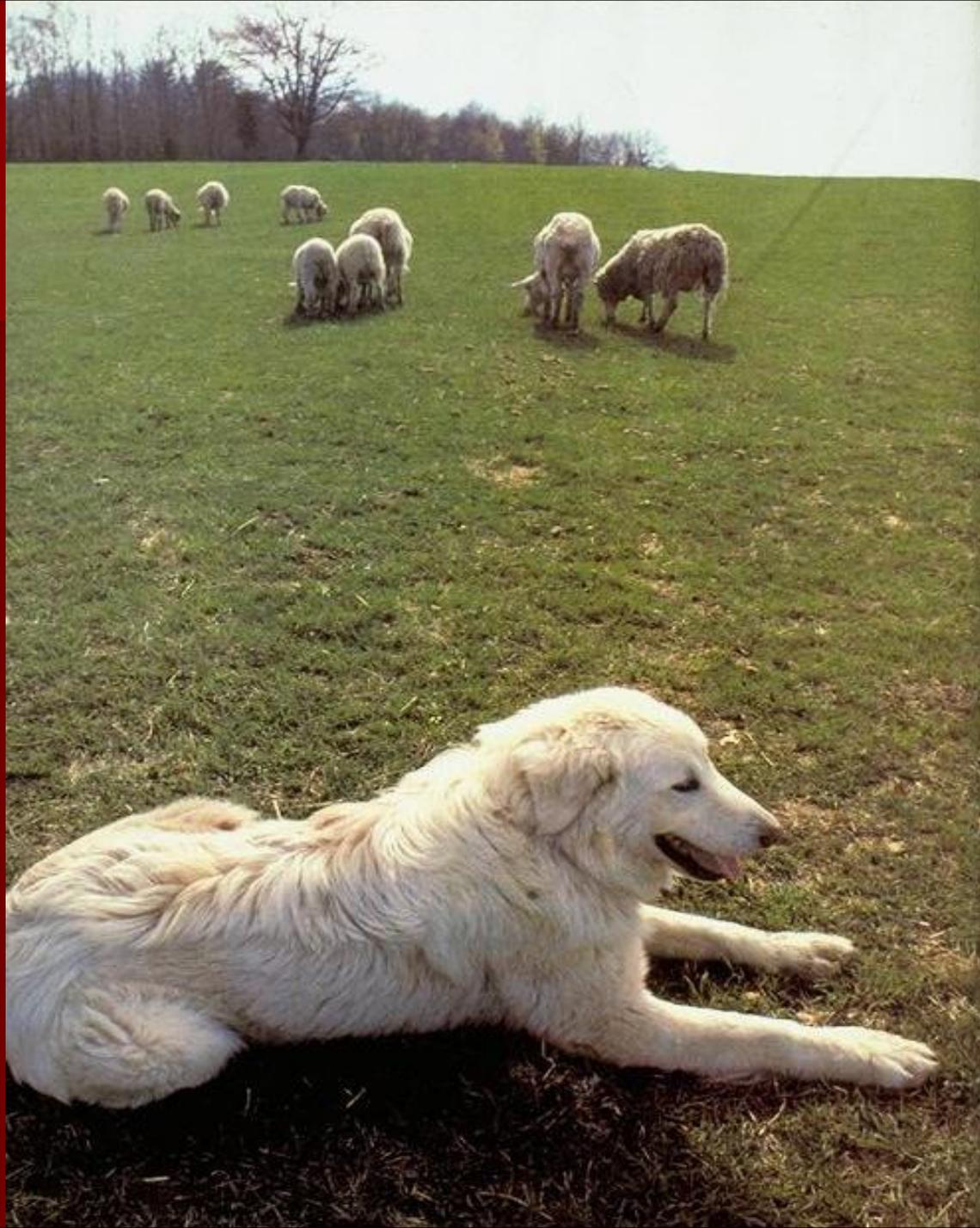


Developmental Stages of the Dog





On Coppinger farm, Shar pup forms attachment to sheep that will guide later behavior as a guardian.

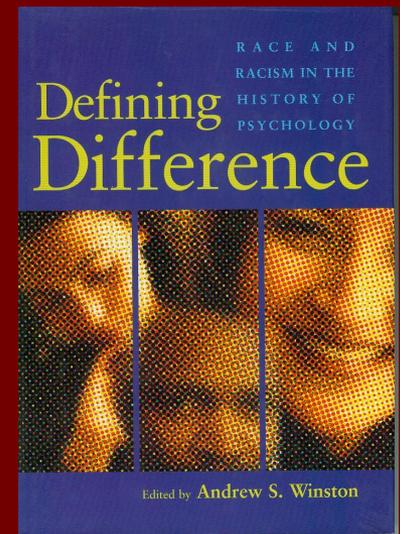
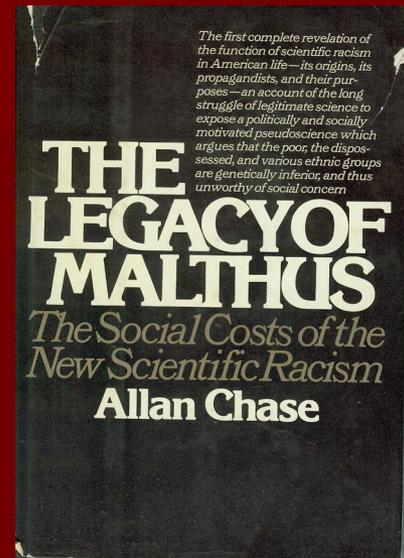
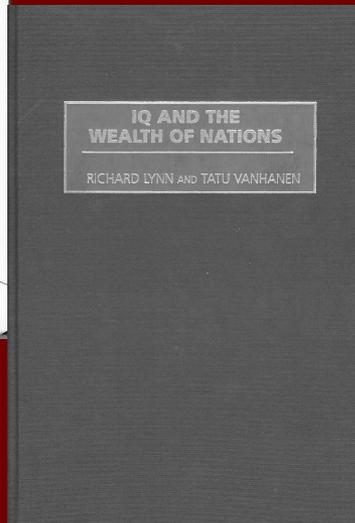
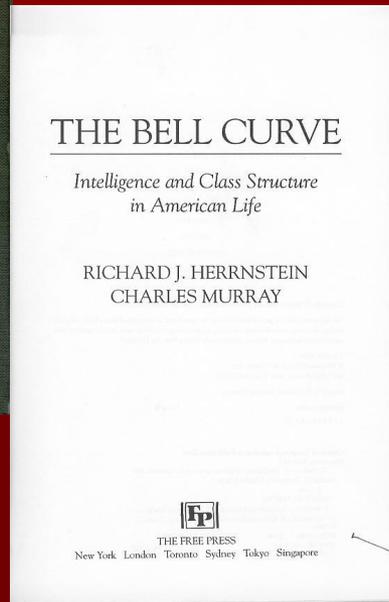
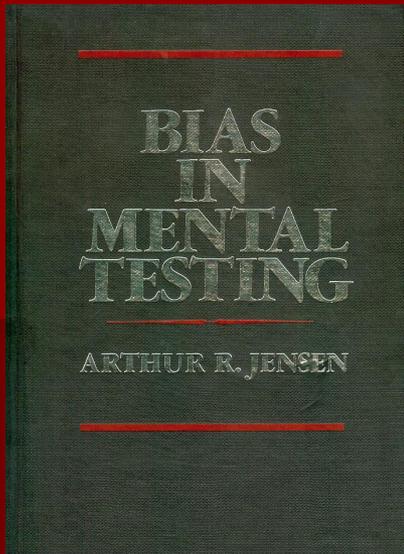




In sheepdog trial in Maine, a Border Collie exhibits “eye” or stalking behavior; sheep become uneasy.

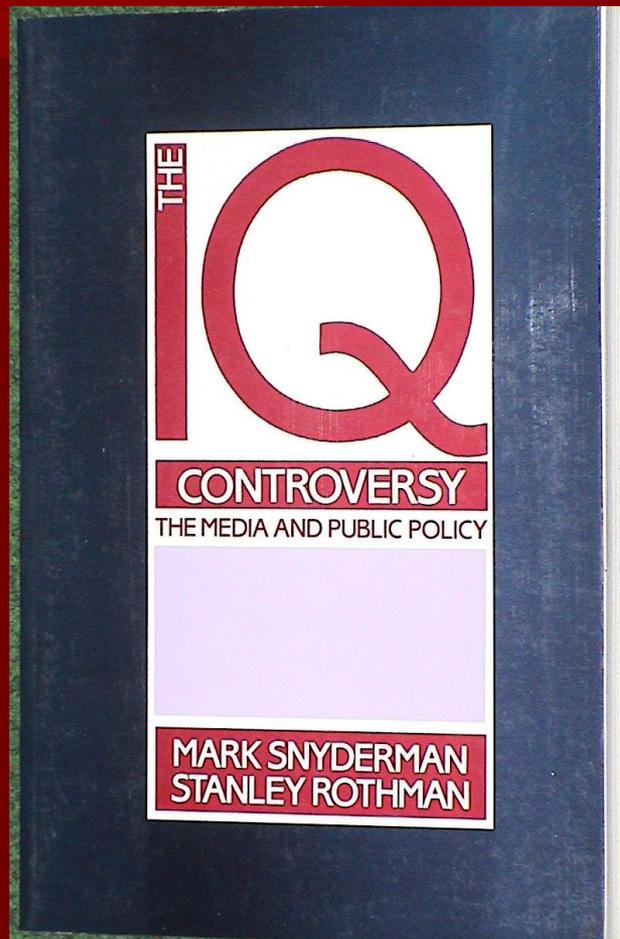


On Coppinger farm, a sheep bolts away as a Shar
attacks a Border Collie that it takes for a predator.



REMEMBERING
“SCIENTIFICALLY” BASED “PROGRAMS”
SCIENCE IN THE CULTURE WAR
“MEANS”

Elite Scholars' IQ Belief



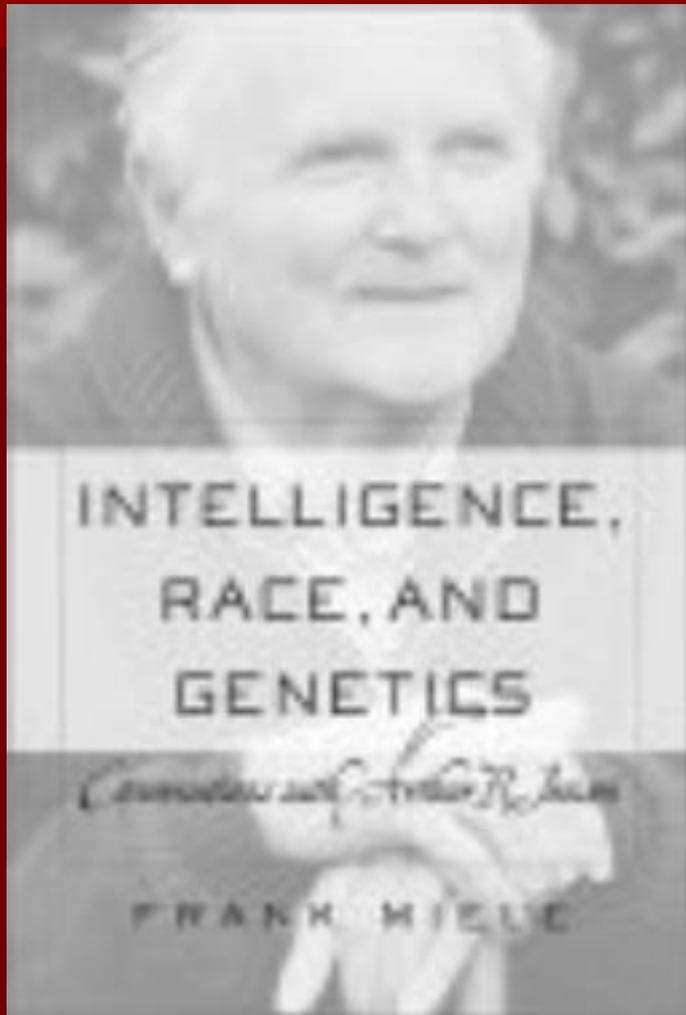
- “in this case, a plurality of experts (45 per cent), and a majority of respondents, believe black-white achievement differences to be a product of **both genetic** and environmental variation.”
p. 128

TABLE 2.1
Composition of Survey Sample

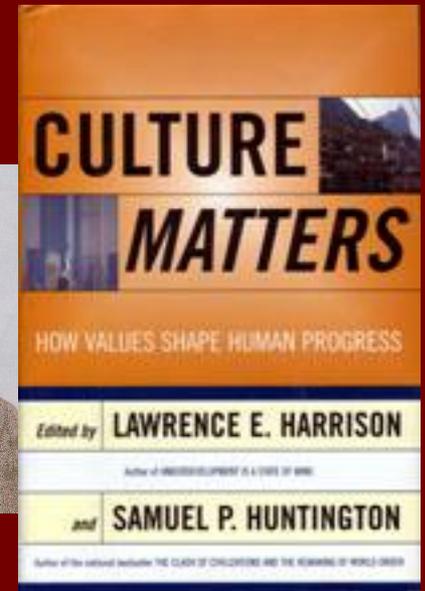
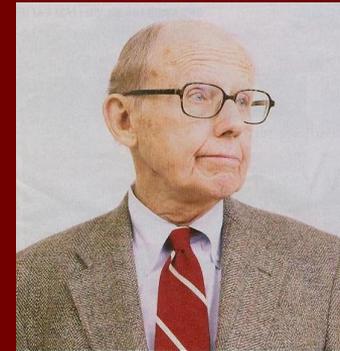
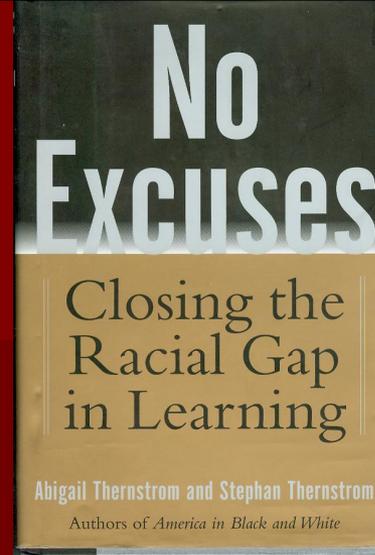
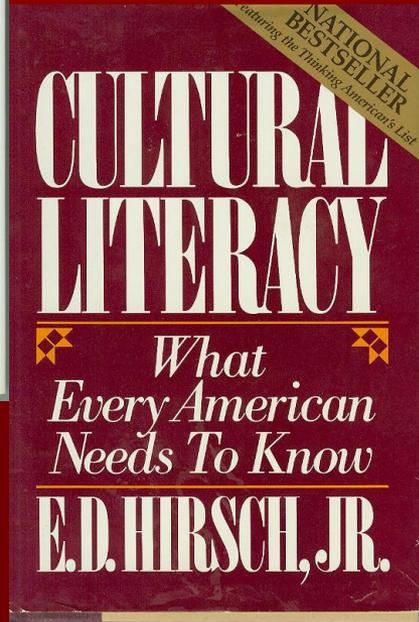
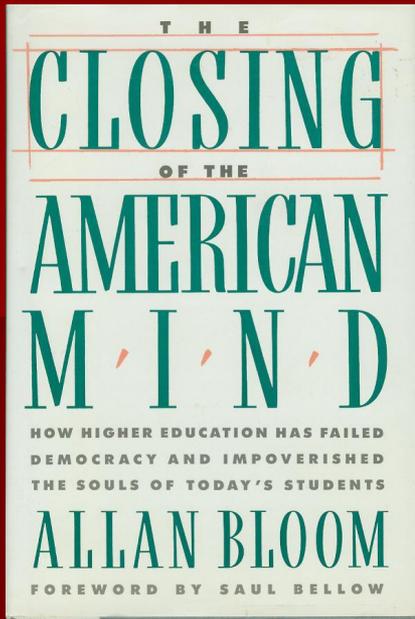
Primary Groups	N
American Educational Research Association	120
National Council on Measurement in Education	120
American Psychological Association:	
Developmental Psychology	60 Fellows 60 Members
Educational Psychology	60 Fellows 60 Members
Evaluation and Measurement	60 Fellows 60 Members
School Psychology	60 Fellows 60 Members
Secondary Groups	
American Sociological Association: Education	60
Behavior Genetics Association	60
Cognitive Science Society	60
American Psychological Association: Counseling Psychology	30 Fellows 30 Members
Industrial and Organizational Psychology	30 Fellows 30 Members
Total	1,020

SAMPLE MAKE UP OF ELITE ACADEMICS

JENSENISM IS MAINSTREAM



- In 2002, Jensen still affirms his belief in the biological superiority of “white” people over “black” people, along with his policy recommendations, and with a clear majority support of elite psychologists, as Snydermann and Rothman have shown. Philanthropy continues to support the findings.



THE RETURN OF THE “CULTURALLY DEPRIVED”
RECYCLING OLD EXCUSES
NOTE THE RECEPTION AND DISTRIBUTION

THE **White Architects** OF **Black Education**

Ideology and Power
in America, 1865–1954

William H. Watkins

Foreword by Robin D.G. Kelley

CONSTANTINE 272-337 B.C.E.



- 'By this sign conquer.'



'...Constantine the Great convened the first church council. Here the Nicene Creed was formulated and the Arian heresy condemned. He converted to Christianity and established Constantinople as the new capital of the empire.'

<http://www.touregypt.net/34dyn01.htm>

**"ONWARD CHRISTIAN SOLDIERS,
MARCHING AS TO WAR!"**

THE KING CONVENES THE BISHOPS

<http://www.touregypt.net/34dyn01.htm>

- In 325, in response to this disharmony [Political and ideological], **ordered the Council of Nicaea**. This **Constantine** council was the largest gathering of Christian bishops in the history of the Church so far. ...and thus the sobriquet "ecumenical" (meaning "of the whole world") was attached. **Constantine attended as well, describing himself as "bishop of external things,"** and kept a secular position on the issues, but it was clear that he wanted Christianity to be united and harmonious.
- ...Here the Nicene Creed was formulated and the Arian heresy condemned. He converted to Christianity and established Constantinople as the new capital of the empire.' (Deathbed confession?)

HIJACKING THE CHURCH FOR GREED AND POWER

- The story is told that once before the Battle of Milvian Bridge (by which Constantine took complete control of the Western Empire) when the odds were greatly against him, Constantine beseeched God for help, praying in the Christian fashion, and won the day. He later adopted the Chi-Rho, a stylized monogram of the first letters of "Christus," as his standard, and led his armies to victory after victory. Because of this, Constantine was even more well-disposed towards the Christians, though he himself was not baptized a Christian until his deathbed. ...Additionally, Christianity was made the official state religion.

THE CRUSADES, 1096-

- **There was also the Byzantine empire, ruling from Constantinople, whose emperor at this time was Alexius Comnenus. To his East, the Turks were rapidly encroaching on his empire, and had begun attacking pilgrims on their way to - and in - Jerusalem, causing him great distress. He wrote to his friend Robert, the Count of Flanders, in 1093, telling him about supposed atrocities committed by the Turks on the Christian pilgrims, and Robert passed this letter on to Pope Urban II. Urban, an opportunist, saw this as a perfect way to solve some of his local problems. He personally promoted a Holy Crusade to reclaim the Holy Lands from the barbarian Turks. Thus, the First Crusade was launched in 1096 CE.**

<http://www.medievalcrusades.com/>

THE INQUISITION

- The Inquisition was a Roman Catholic tribunal for discovery and punishment of heresy, which was marked by the severity of questioning and punishment and lack of rights afforded to the accused.
- Pope Innocent III (1198-1216) begins in Rome.
- 1481 -1808 Spain, led by **Queen Isabella** and **King Ferdinand**, with permission from the Pope

SLAVERY AND COLONIZATION

THE PAPAL BULLS BEGIN



- POPE ALEXANDER VI
- 4 MAY 1493 BULL INTER CAETERA

ZULU LEADERSHIP IN THE CONFLICT OF MINDS

Conflict of Minds Changing Power Dispositions in South Africa

by Jordan K. Ngubane



intellectual warfare



Jacob H. Carruthers

DEIFYING THE EUROPEAN DEHUMANIZING THE AFRICAN

- "... Each civilization translates into experience a given evaluation of the person. An inner logic inheres in each which gives it its uniqueness, imparts symmetry to its constituent cultures and rhythm to the interaction of persons and institutions in each culture....
- ... The Northern mind compartmentalized Caucasian perceptions and established a **relationship of otherness between the Creative Absolute and its creatures; between God and the person. The inner logic of this relationship was to be the matrix in which class consciousness, misogyny and racism were to develop....**
- ... **The elements of pessimism** in the Greek, Roman and Hebrew traditions combined in the Christian teaching to recognize the individual as a creature born in sin and doomed to perish if he did not carry out the mandate upheld by the Christian church. To carry out the mandate was the thing to live for; to disregard the mandate as spelt out by the *men of God* was indistinguishable from treason. **The men of God organized the Inquisition to force everybody to conform to the mandate.**
- The men of god were distinguished from their neighbors by the circumstance of having received the grace of god which, like the *numen* of the Romans, was dished out selectively. *The definition of the person combined with the mandate and the selectivism to produce a bias for categorization which continually **divided men into the righteous and the evil, the weak and the strong, the teachers and those to be taught, those created to be saved and those predestined for destruction, the superior and the inferior, and the Black and the White***"

USES OF IDEOLOGY

- ... **The strong transformed ideology, morality and religion into prisons of the mind for the purpose of controlling thought and behavior among the 'weak.'** They bloated ideology into an absolute to vindicate which persons or communities were persecuted, robbed, jailed, burnt on the stake or sent to the gallows. They developed an antiquity-oriented, backward-looking and static morality of power which set the greatest store by the cash value of the person and reduced civilization to a vehicle for the gratification of their greed for material possessions and authority over their fellowmen. They gave to this morality one meaning in their category and another when it came to other categories....

POPE BONIFACE'S BULL HEGEMONY OVER AFRICANS

- "... On November 18, 1302, Pope Boniface VIII issued the Bull with the title *Unam Sanctam* in which he prepared ground for the punishment.
- If, therefore, the earthly power err, it shall be judged by the spiritual power; if the lower spiritual power err, it shall be judged by the higher, competent spiritual power; but if the supreme spiritual power err, it could be judged solely by God, not by man....
 - Consequently we declare state, define and pronounce that it is altogether necessary to salvation for every human creature to be subject to the Roman Pontiff.
 - ... The alliance between the church and the political authority, which dated back to the times of Constantine the Great and Theodosius, was producing a consensus on **transforming religion into a prison of the mind**. This prison would forever incapacitate the person for realizing the glory of being a self-defining value."

EMPEROR THEODOSIUS' EDICT A 'FAITH-BASED INITIATIVE'

- "The *Edicts of Theodosius* stated:
- I, 2. It is Our will that all the peoples who are ruled by the administrations of Our Clemency shall practice that religion which the Divine Peter the Apostle transmitted to the Romans...
- We command that those persons who follow this rule shall embrace the name of Catholic Christians. The rest, however, whom we adjudge demented and insane, shall sustain the infamy of heretical dogmas, their meeting places shall not receive the names of churches, and they shall be smitten first by divine vengeance and secondly by the retribution of Our own initiative....
- IV, 2. **There shall be no opportunity for any man to go out to the public and to argue about religion or to discuss or to give any counsel....**
- V, 1. The privileges that have been granted in consideration of religion must benefit only the adherents of the Catholic faith...."

TARGET AFRICAN HUMANITY

- “When the missionaries came to Africa, they condemned the Sudic evaluation of the person as heathen and sought to destroy institutions established over thousands of years to ensure that the person realized the glory of being human; they anathematized usages developed to enable the person to define himself in terms considered best in his environment.

He could attain virtue only if he surrendered his whole self to an alien belief, developed in an alien environment, for an alien purpose. He sinned if he insisted on maintaining his identity or in defining himself in his own terms.

- He sinned, also, by having been born into a non-Christian environment. If he insisted that he had the right to define himself in terms given him by his environment, his lands could be seized, his freedom destroyed, his property taken away from him and he and his children and their descendants could be thrown into perpetual slavery in the name of Jesus Christ....”

POPE CLEMENT VI'S POLITICS

POPE NICHOLAS V' ARCHITECT

"**Pope Clement VI** translated the bias for categorization into political action in *Intra Arcana*, the Bull he issued on May 8, 1529, and addressed to Charles V:

- We trust that, as long as you are on earth, you will compel and with all zeal cause the barbarian nations to come to the knowledge of God, the maker and founder of all things, not only by edicts and admonitions, but also by force and arms, if needful, in order that their souls may partake of the heavenly kingdom.

It was **Pope Nicholas V (1447-55)** who spelt out the type of relationship demanded by the bias for categorization in a world inhabited by peoples who belonged to different religions:

- **We, after scrupulous reflection, are granting by our Bull full and entire freedom to King Alphonso to conquer, to besiege, to fight, and to submit all the Saracens, Pagans, and other enemies of Christ, wherever they may be; and to seize the kingdoms, the dukedoms, the princedoms, the lordships, personal properties, landed properties, and all the wealth they withhold and possess; and to submit these persons to a perpetual slavery; to appropriate these kingdoms, duchies, principalities, counties, lordships, properties and wealth; to transmit them to their successors; to take advantage and make use of them personally and with their offspring. As they have received the so-called powers, King Alphonso and the Infanta have acquired, possess, and will possess, rightly and indefinitely, these islands, seas, and this wealth."**

AFRICANS RESPOND TO HEGEMONY

SELF DETERMINATION

- “The central issue in this war, in so far as the Black South African is concerned, is whether or not the White race has the right to prescribe destiny for the Black race. The attitude to the person reflected in the papal bulls listed in the last chapter **authorized the Europeans, who led Christendom at the time, to prescribe destiny** for the predominantly non-Caucasian ‘pagans.’”

AFRICAN WITHOUT APOLOGY

- **“No African should ever apologize for being a member of his language-group; none should ever be made to apologize for being the child of his or her particular parents, for to belong to a given language-group or nomarchy was a quality of being human; all were the faces of humanity’s many-sided face; all were the faces of Africa’s many-sided face. This ‘enlightened perception of the true intertribal relation’ gave a unifying momentum to the cultures of the peoples of Africa; it made them a ‘people with a common destiny.’ The ‘perception’ had ‘fusing force’ because it defined the person in the mature and positive terms....”**

AFRICAN ETHNIC PRINCIPLES

CONGRESS YOUTH LEAGUE STATEMENT

...“Anton Mziwakhe Lembede and Ashby Peter Mda were the principal spokesmen of the League. These two worked with the present author and others to organize the Congress Youth League. Lembede was elected first president of the League. Lembede’s and the Youth League’s attitudes were stated in an article in a weekly I edited, *Inkundla yaBantu*, (May, 1946):

- ***Africa is a blackman’s country.*** Africans are the natives of Africa and they have inhabited Africa, their Motherland, for times immemorial; Africa belongs to them.
- ***Africans are one.*** Out of the heterogeneous tribes, there must emerge a homogeneous nation. The basis of national unity is the nationalistic feeling of the Africans, the feeling of being Africans irrespective of tribal connection, social status, educational attainment or economic class. This nationalistic feeling can only be realized in and interpreted by [a] national movement of which all Africans must be members.
- ***The Leader of the Africans will come out of their own loins.*** No foreigner can ever be a true and genuine leader of the African people because no foreigner can ever truly and genuinely interpret the African spirit which is unique and peculiar to Africans only. Some foreigners, Asiatic or European, who pose as African leaders must be categorically denounced and rejected. An African must lead Africans. Africans must honor, venerate and find inspiration from African heroes of the past: Shaka, Moshoeshe, Makana, Hintsa, Khama, Mzilikazi, Sekhukhuni, Sobhuza and many others....
- ***The divine destiny of the African people is National Freedom.*** Unless Africans achieve national freedom as early as possible they will be confronted with the impending doom and imminent catastrophe of extermination.”

BUSH ON THE BORDER?



- "THE EVIL DOERS"
- "THE AXIS OF EVIL"
- "THE 'MORAL' PRESIDENT AND PARTY"
- "THE PASSION OF GEORGE BUSH"

The Face of Culture Wars

Asa Baffour Amankwatia II

Culture Definition and Aspects

⌘ Definition: “Any human creativity” including:
Language, Symbols, Music Tradition, Science,
World-view, Values, Spiritual Tradition, Art, etc.

⌘ Structure

⌘ Unity

⌘ Continuity

⌘ Retention

⌘ Disintegration

⌘ Assimilation



How Hegemony Works

Hegemony is heavily dependent upon the manipulation, control, and falsification of cultural forms, to destroy ethnic family solidarity, no matter how weak the power base, using:

- Information
- Belief or Ideology
- Perspectives
- Bonds, etc



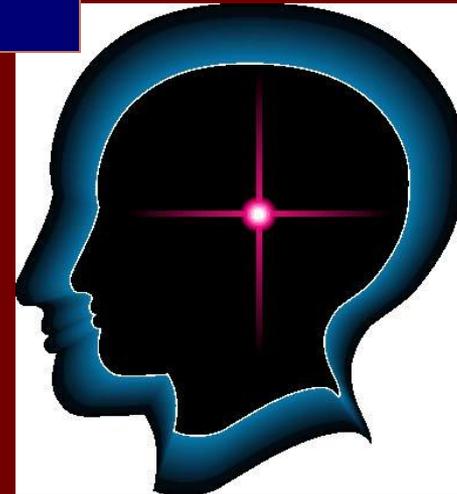
For **delegitimation**, and for divide and conquer

"Race"

- A Construct
- An Invalid Construct
- The Race construct has a history
- The Race construct has a political domination utility
- The Race construct is reified and legitimized
- The "Race" construct is now internalized by the world masses

Only One
Human Race

Ancient
Modern



By Academic Disciplines
By Mass Media
By The Legal System
By Educational Institutions
By Entertainment, etc.

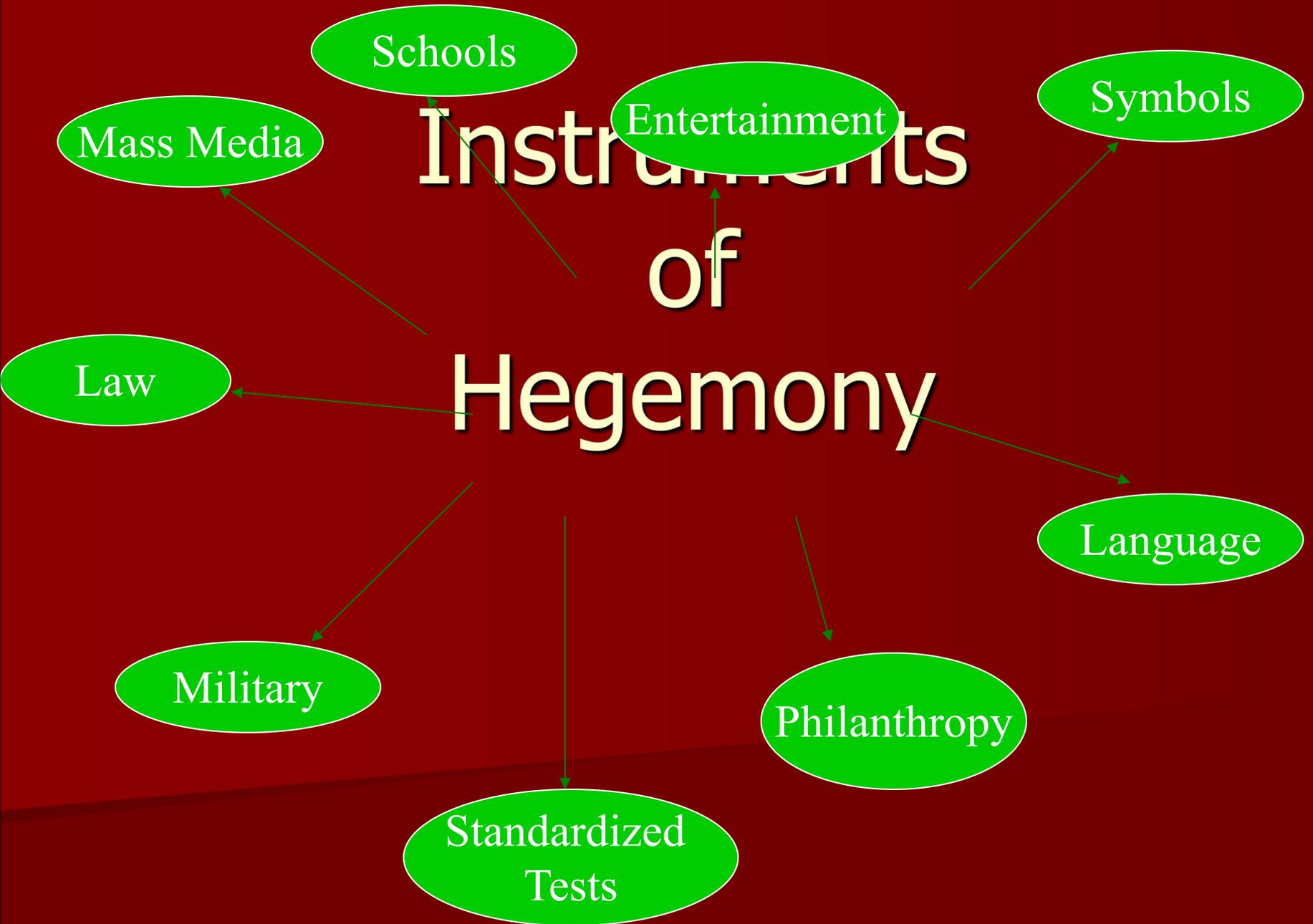
Hegemony Uses “Race”

I “Race” or caste appears in Ancient India

I “Race” is constructed in Europe with slavery and colonization as a rationalization for it

I “Race” persists in direct and indirect practice

Instruments of Hegemony



Hegemony
through
ethnic
cleansing or
cultural
genocide

Hegemony
not
“diversity”
“human
relations”
“prejudice,”

Ethnic
Religious

Nationality
Class
Gender

LEVELS OF IDENTITY

HEGENMONY is Caused by: GREED and/or FEAR

- ⌘ Domination
- ⌘ Racism/White Supremacy
- ⌘ Other "Isms"
- ⌘ Has a Cause
- ⌘ Has a History
- ⌘ Is Structured

⌘ Structure

Ideological (definitions, assumptions, theories)

Behavioral (rules or dynamics)

Individual

Institutional

Terms That Avoid Hegemony

- ⌘ "Prejudice"
- ⌘ "Diversity"
- ⌘ "Intercultural"
- ⌘ "Human Relations"
- ⌘ "Stereotyping"



Dynamics of Domination

Psychodynamics of Domination—Racism & Pro-Racism

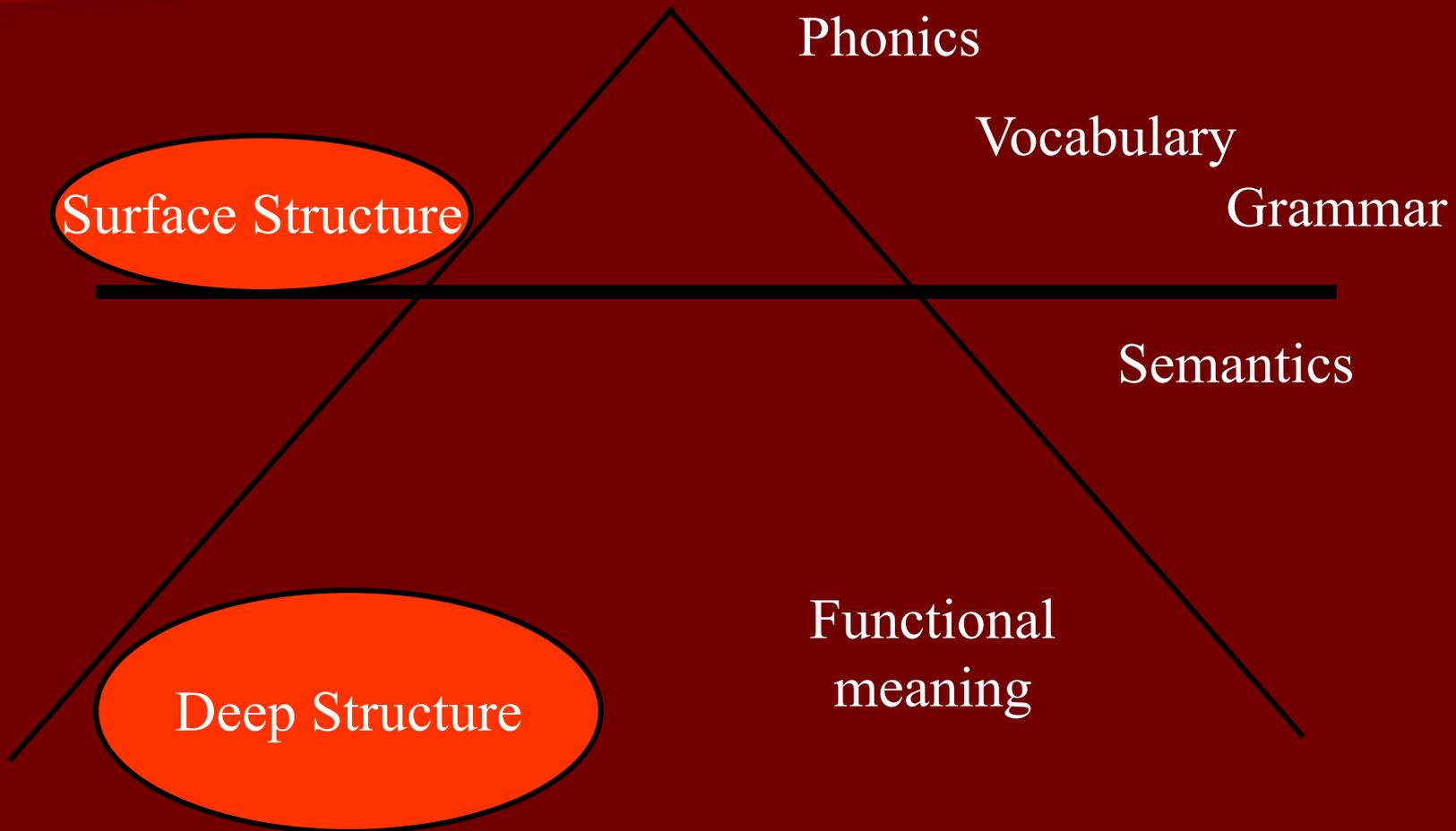
- 
- Suppress History
 - Suppress Culture
 - Suppress Group Identity
 - Teaching White Supremacy
 - Control
 - Accumulation of Wealth
 - Segregation

- Denial of Reality
- Perceptual Distortion
- Delusions of Grandeur
- Projection of Blame
- Phobia for difference

Ethnic Identity Location



Culture/Language Structure



Parameters of Language

* Vocabulary

* Syntax

* Proxemics

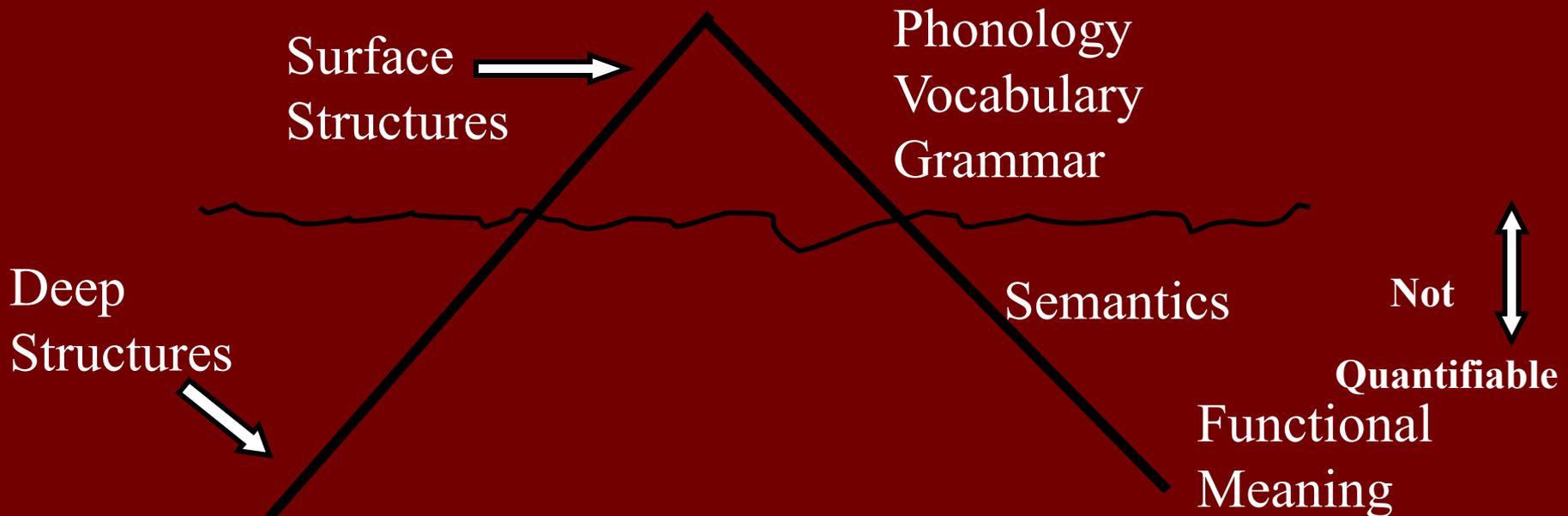
* Phonology

* Semantics

* "Paralanguage"

* Grammar

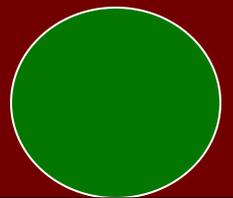
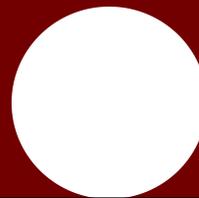
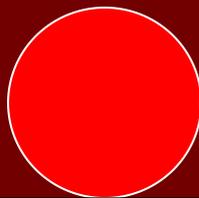
* Functional Meaning





“IT IS IMPOSSIBLE
TO CONTINUE TO OPPRESS
A CONSCIOUSLY HISTORICAL
PEOPLE”

DR. JOHN HENRIK CLARKE



JOHN HENRIK CLARKE

on African Wealth Exploited

- “Africa has always been the prize of the nations that discovered and beheld its potential and its possibilities. Africa has always had and still has things that other people want, cannot do without, and don’t want to pay for. Most people who lust after Africa and its richness know more about Africa’s potential than many Africans themselves.”

WHO IS AN AFRICAN LEADER?

- A LEADER **IDENTIFIES** WITH THE FAMILY AND **BELONGS** TO IT
- A LEADER IS IN CONTINUING **DIALOGUE** WITH THE FAMILY
- A LEADER **OPERATES IN THE INTEREST** OF THE FAMILY WITH **COURAGE** AND **EXCELLENCE**
- A LEADER **OPERATES ON THE AUTHORITY** OF THE FAMILY
- A LEADER **ADVANCES FAMILY PRIORITIES**
- A LEADER IS **ACCOUNTABLE TO THE FAMILY**
- A LEADER **PROTECTS AND DEFENDS OUR PEOPLE, LAND AND CULTURE, AT THE PRICE OF HIS/HER LIFE**

**THE
FAIRMONT
PAPERS**

**BLACK
ALTERNATIVES
CONFERENCE**

DECEMBER 1980

institute for contemporary studies 

Europeans convened, funded, and mediated, the meeting, and disseminated the results. Then they placed chosen negroes in visible and powerful "leadership" positions. This is right wing "democracy" in action.

**THE FAIRMONT PAPERS:
BLACK ALTERNATIVES
CONFERENCE
SAN FRANCISCO
DECEMBER 1980**

Bernard E. Anderson
Thomas L. Berkley
Michael J. Boskin
Randolph W. Bromery
Tony Brown
Milton S. Friedman
Wendell Wilkie Gunn
Charles V. Hamilton
Robert B. Hawkins, Jr.
Maria Lucia Johnson
Martin L. Kilson
James Lorenz
Henry Lucas, Jr.
Edwin Meese III
Clarence M. Pendleton, Jr.
Dan J. Smith
Thomas Sowell
Chuck Stone
Percy R. Sutton
Clarence Thomas
Gloria E. A. Toote
Walter E. Williams
Oscar Wright

Institute for Contemporary Studies
San Francisco, California

30 pieces of “faith based” silver, “freedom” and “democracy” in action

- The corporate-Republican onslaught against the Black Political Consensus, conceived in the war rooms of rightwing think tanks a decade ago, is in full fury. Massively financed by, first private, and now public dollars, the campaign to create the perception of an alternative, **conservative Black “leadership”** is on the march in all regions of the nation, sowing confusion and alarm among authentic African American political formations. As expected, the corporate media certified that the 22 bought-and-paid-for ministers and corporate front persons showcased at the White House last week were, indeed, “Black leaders.”

ENEMIES OF SELF DETERMINATION "PLAYA OR PLAYED?"

- It does not matter if it is right wing or left wing dictatorship, control or manipulation of Africans. Any manipulation is anti-African. Any manipulated person is anti-African, pigment aside. The ultimate victim is the African who cannot detect manipulated "leadership."

“How have we come to be mere mirrors to annihilation? For whom do we aspire to reflect our people’s death? For whose entertainment shall we sing our agony? In what hopes? That the destroyers, aspiring to extinguish us, will suffer conciliatory remorse at the sight of their own fantastic success?”

Ayi Kwei Armah **“Two Thousand Seasons”**

THE PROBLEM FOR THE COLONIZED MIND

- Africans blindly buy theology and ideology in general in an alien political package, European culture and heritage. Africans confuse the essence of Christianity, Islam, Democracy, etc. with specific ethnic versions of them, versions which are designed at the outset for political advantage. Hence, the blind African mindlessly chases alien ethnicity rather than essence of religious, ideological or political belief systems. For example, many practitioners of Christianity are more aggressive in becoming European than following Christian principles, not being able to distinguish between the two.

FREEING AFRICAN MINDS!

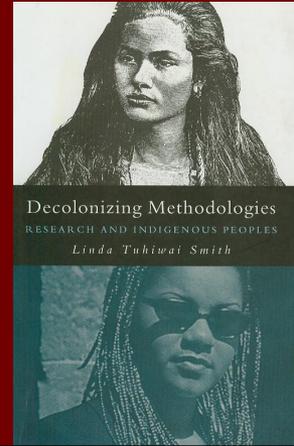
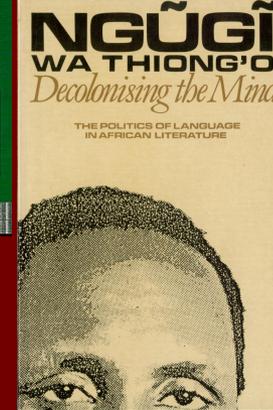
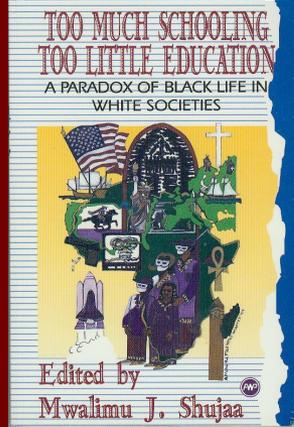
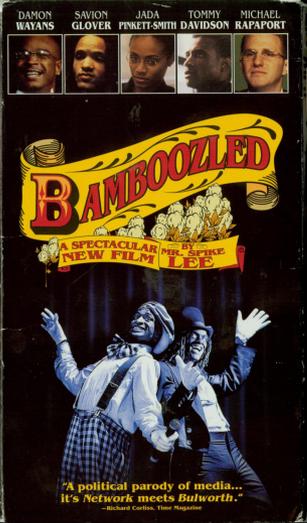
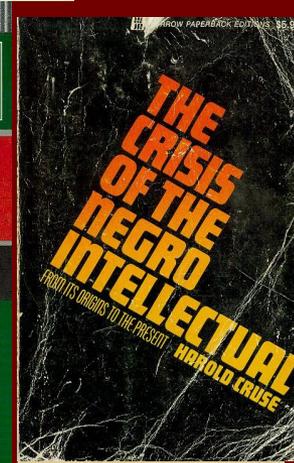
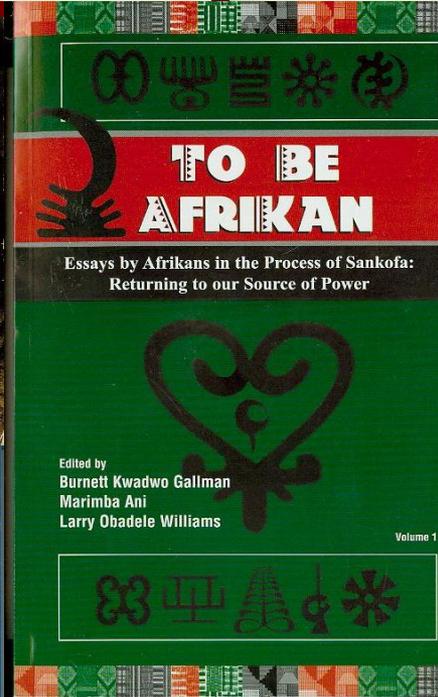
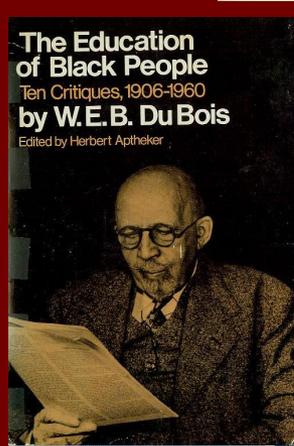
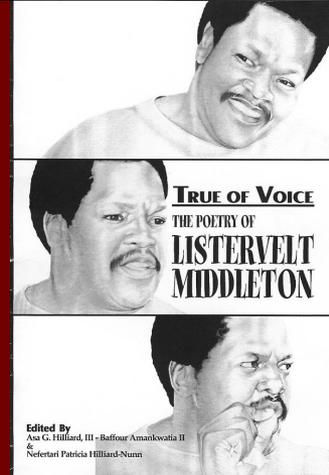
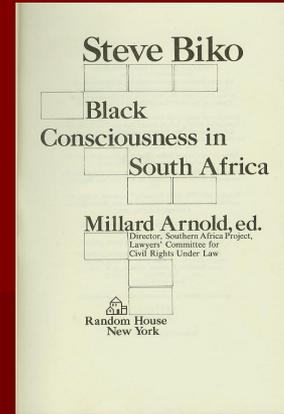
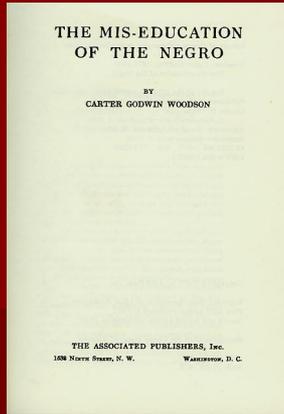
Philosophy & Opinions of Marcus Garvey

College Edition Athenaeum N.L. 14 \$4.95

Edited by Amy Jacques-Garvey
With a new preface by Hollis R. Lynch



Studies in American Negro Life
August Meier, General Editor



**TO BE AFRICAN
OR NOT TO BE**

COUNTERING GENOCIDE

BLACK

INTO

WHITE

Race and
Nationality
in
Brazilian
Thought

THOMAS E. SKIDMORE

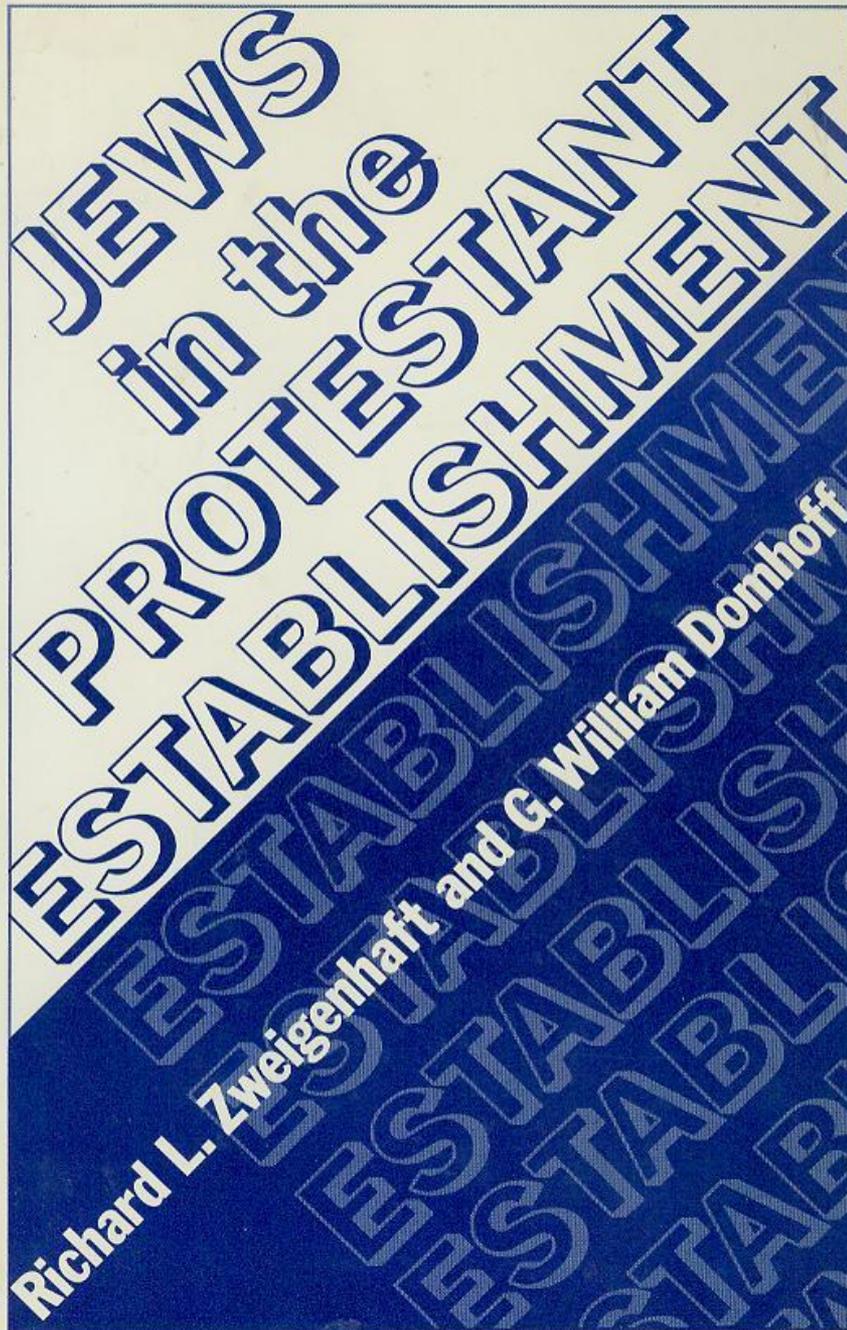
BLACK INTO WHITE

- **1914** A Brazilian official comments to Theodore Roosevelt “Of course the presence of the Negro is the real problem, both in your country and mine, Brazil. Slavery was an intolerable method of solving the problem, and had to be abolished. But the problem itself remained, in the presence of the Negro.”

BLACK INTO WHITE

“Now comes the necessity of dealing with it. ...With us the question tends to disappear, because the blacks themselves tend to disappear and become absorbed. ...In Brazil ...the idea looked forward to is the disappearance of the Negro question through the disappearance of the Negro himself—that is through his gradual absorption into the white race.”

1982



JEWS IN THE PROTESTANT ESTABLISHMENT

- “We believe the title captures the key issues of the book—the assimilation of those of a different religion into the institutions of an overwhelmingly Protestant upper-class and the effects of that process on the social identities of those being assimilated.”

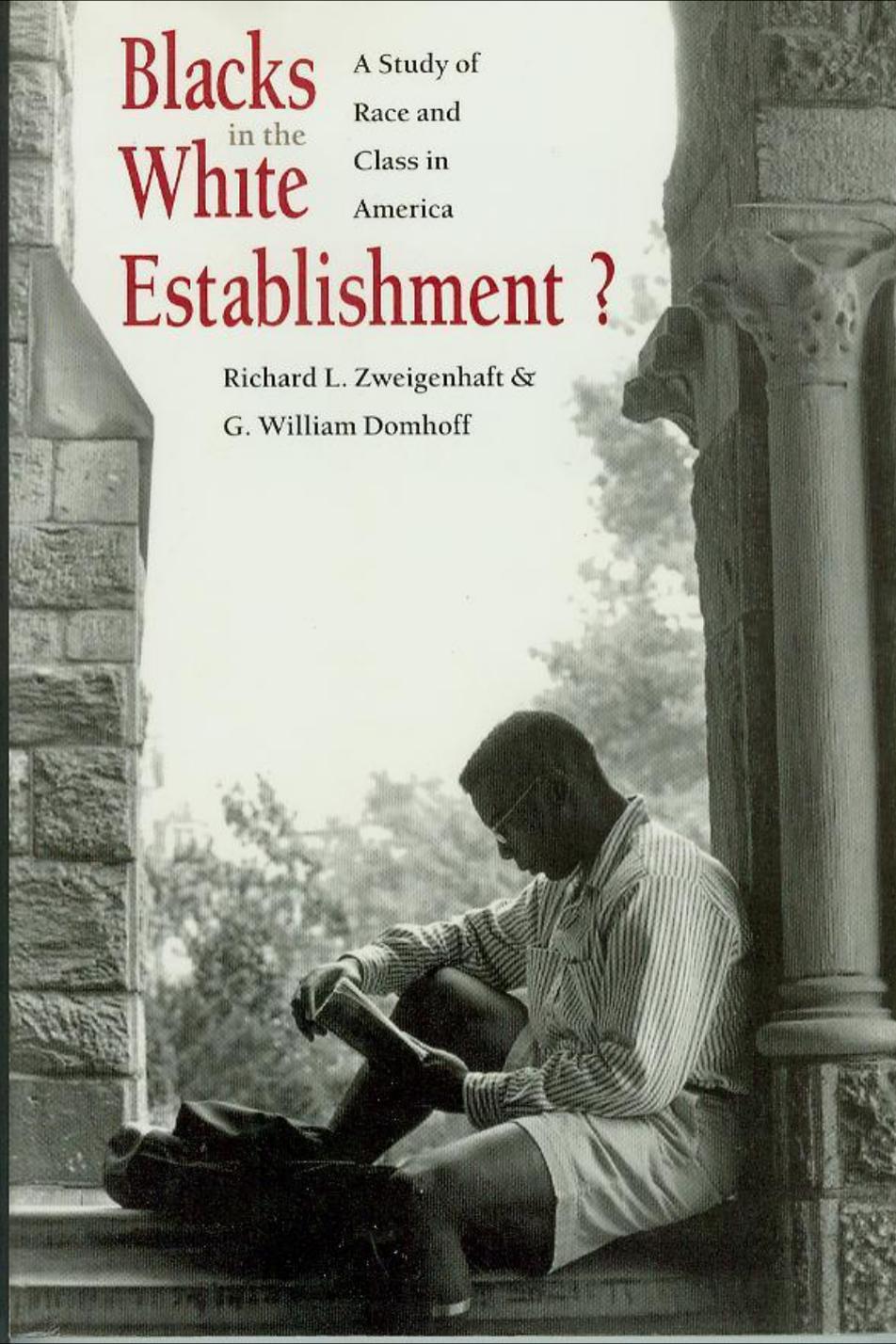
JEWS IN THE PROTESTANT ESTABLISHMENT (CONTINUED)

- Our findings revealed that the Protestant Establishment was flexible enough to incorporate successful Jews into its prep schools, private universities, cultural organizations, and corporate boards, and to some extent into its social clubs...As for the effect on the Jews themselves, they came to be less Jewish in a traditional sense,...

Blacks in the White Establishment ?

A Study of
Race and
Class in
America

Richard L. Zweigenhaft &
G. William Domhoff



1992

BLACKS IN THE WHITE ESTABLISHMENT

- “In this study we examine an extraordinary program: young blacks from economically impoverished backgrounds entered the elite world of the upper-class prep schools, a world permeated by overt and covert, blatant and subtle forms of discrimination. Yet in spite of their families’ poverty, in spite of discrimination, they faced and competed successfully with the scions of the most privileged families in America. These black youngsters not only endured a very difficult experience. They flourished.”

BLACKS IN THE WHITE ESTABLISHMENT (CONTINUED)

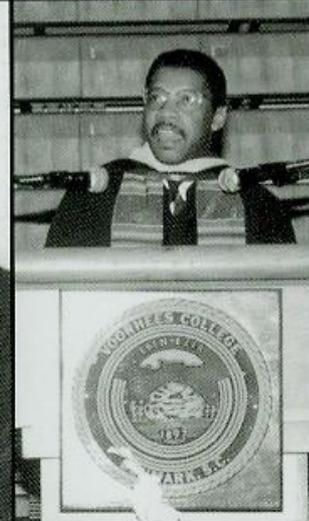
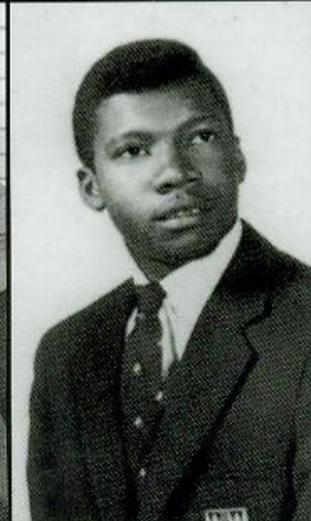
- “As a result of their education, these individuals may move from the lower-class black ghetto to the upper-class elite in just a very few years, possibly leaving behind friends and families, perhaps even the black sub-culture as a whole. Thus this unusual program provides an opportunity to investigate how quickly and thoroughly an upper-class life style and identity can be acquired.”

2003

BLACKS *in the* WHITE ELITE

Will the Progress Continue?

Richard L. Zweigenhaft and
G. William Domhoff



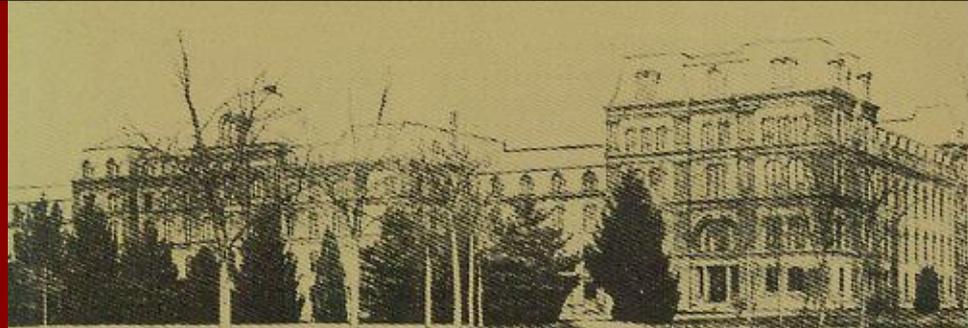


PLACES
of
MEMORY

WHITEMAN'S SCHOOLS AND
NATIVE AMERICAN COMMUNITIES

ALAN PESHKIN



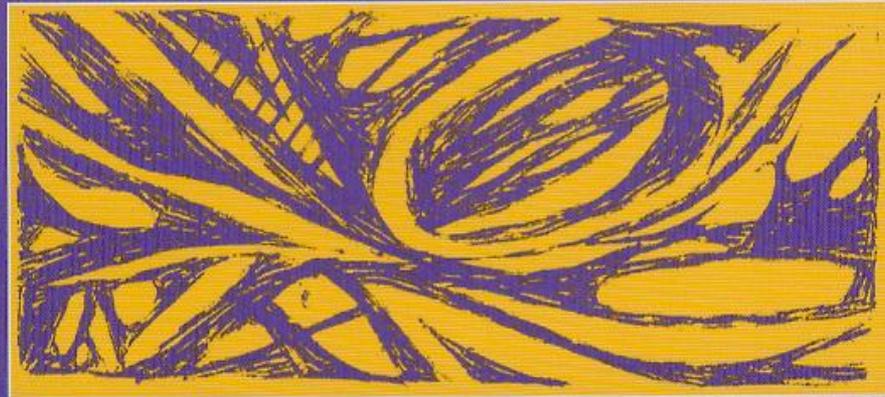


PREPARING FOR POWER

America's Elite Boarding Schools

Peter W. Cookson, Jr.
Caroline Hodges Persell

PERMISSIBLE ADVANTAGE?



The Moral Consequences of Elite Schooling

Alan Peshkin

September 1952
Tuskegee Institute
State Agents for Negro Schools for 14 Southern States.



DECEMBER 27, 1982

\$1.50

TIME

THE NEW MISSIONARY



Preaching the Gospel
In New Guinea



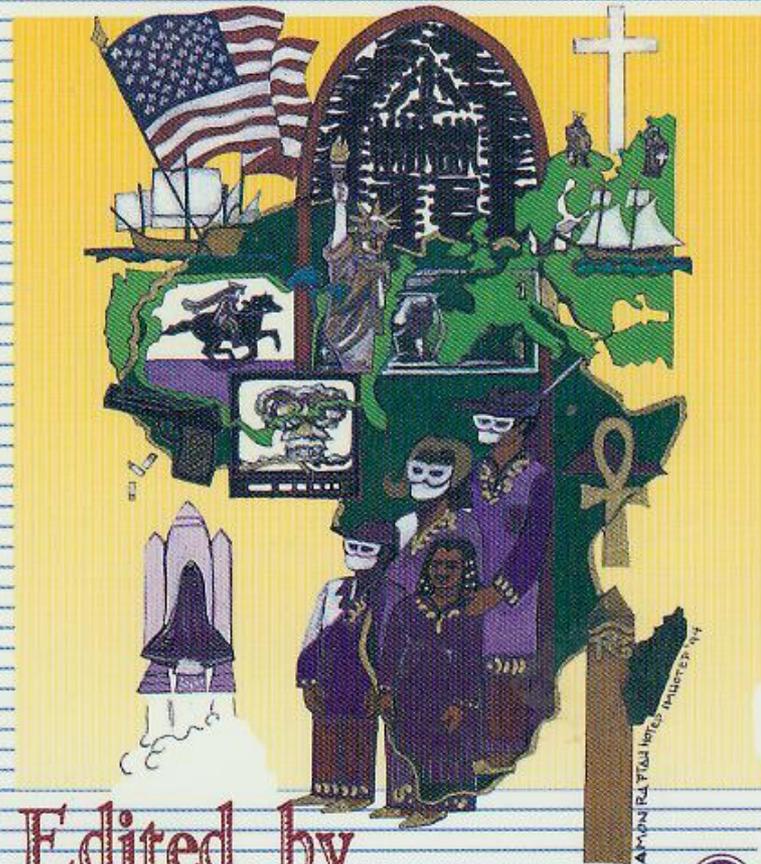


ZAÏRE: LESTER GREEN

"Many Pygmies have never heard of God, but when I preach they respond immediately."

TOO MUCH SCHOOLING TOO LITTLE EDUCATION

A PARADOX OF BLACK LIFE IN
WHITE SOCIETIES



Edited by

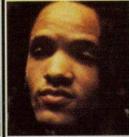
Mwalimu J. Shujaa



DAMON
WAYANS



SAVION
GLOVER



JADA
PINKETT-SMITH



TOMMY
DAVIDSON



MICHAEL
RAPAPORT



BAMBOOZLED

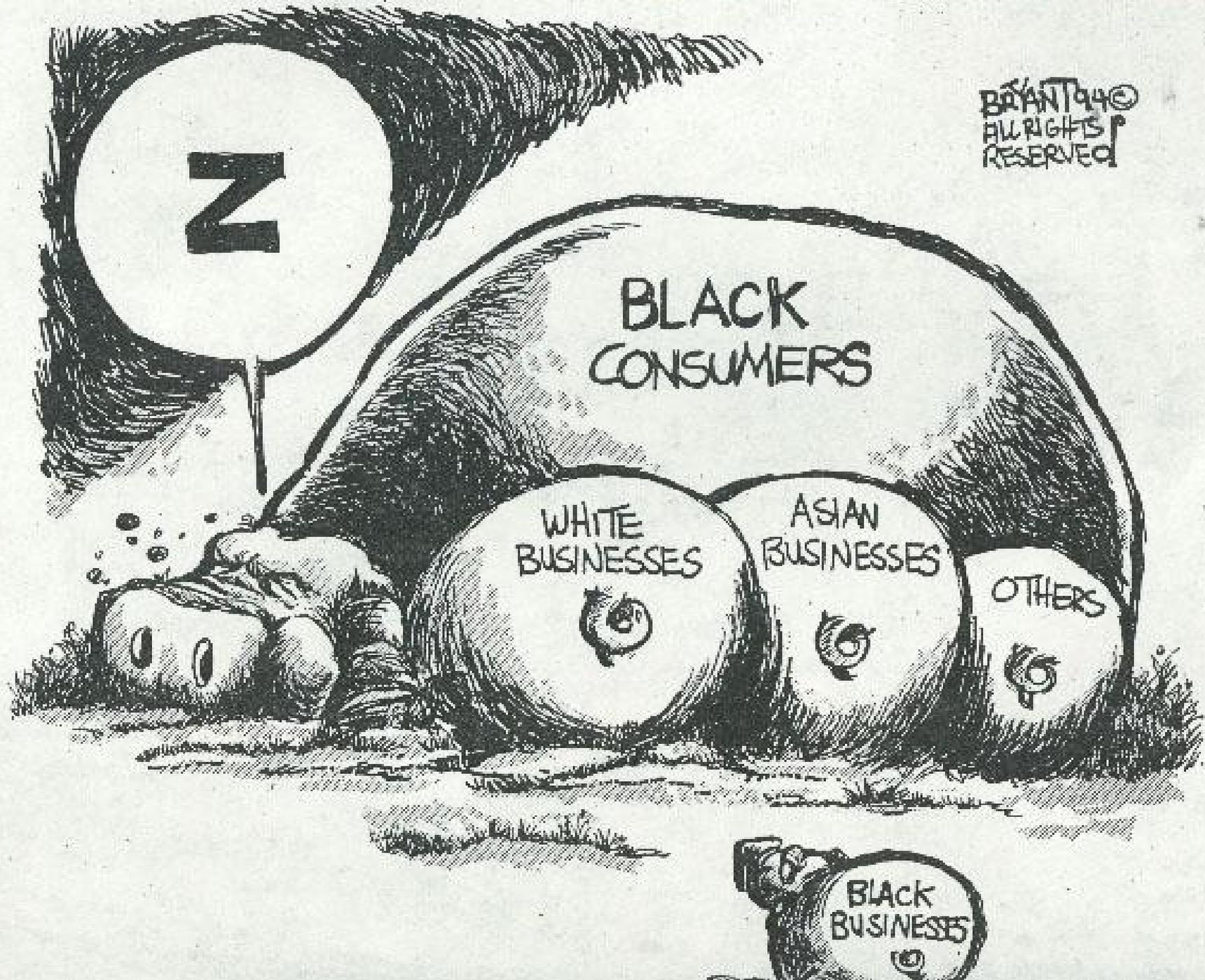
A SPECTACULAR
NEW FILM BY
MR. SPIKE
LEE

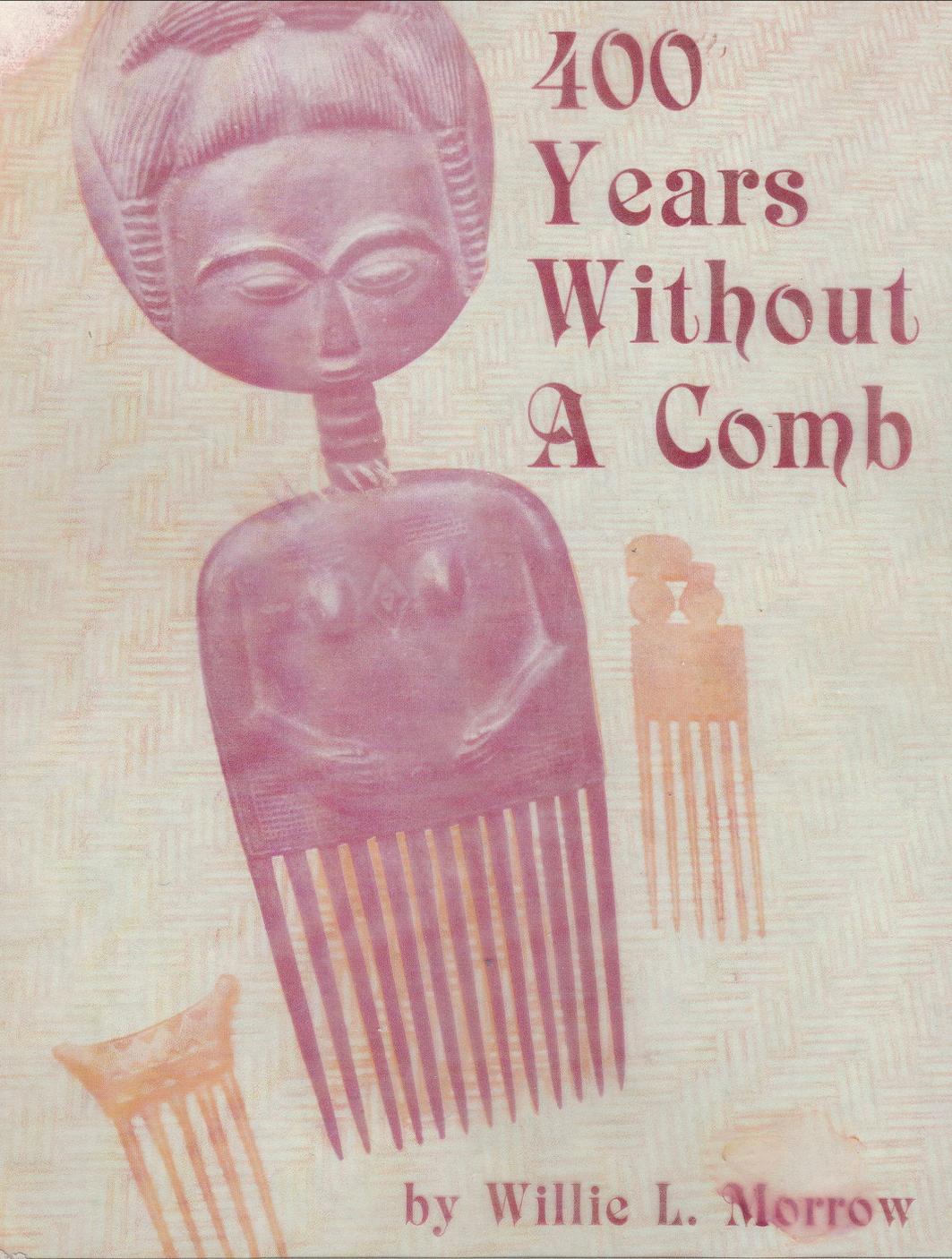


"A political parody of media...
it's *Network* meets *Bulworth*."

—Richard Corliss, *Time Magazine*

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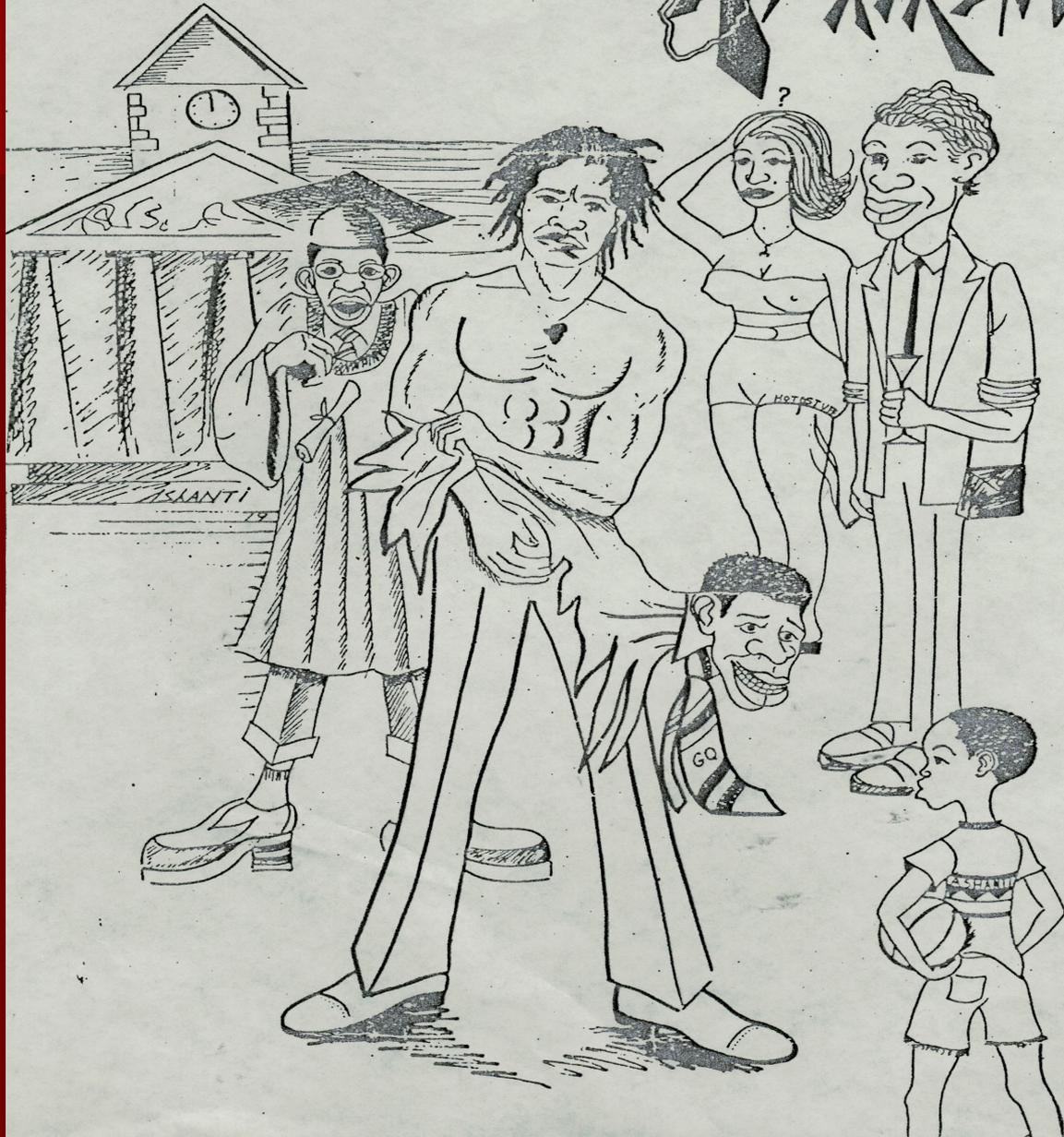




400'
Years
Without
A Comb

by Willie L. Morrow

IN EVERY NEGRO, THERE IS
A POTENTIAL **AFRIKAN**



Europe's explosive economic
challenge will change the world

EURO- QUAKE

- 1 A bigger market than the U.S.'s by 1993
- 2 A common European currency by 1997
- 3 NATO defunct by the year 2000
- 4 The meaning of the new German superpower
- 5 The coming European-Japanese alliance

daniel burstein

AUTHOR OF YEN!

1991

TRIBES

*How Race, Religion and Identity
Determine Success
in the New Global Economy*

JOEL KOTKIN

日本路總管府提舉儒學肅政廉
明教化勉勵學校凡廟學
得沮擾據合行儒人

1992

THE NEW YORK TIMES BESTSELLER

LESTER THURLOW

WITH A NEW
INTRODUCTION
BY THE
AUTHOR

AUTHOR OF *THE ZERO-SUM SOCIETY*

HEAD TO HEAD

The
Coming
Economic
Battle
Among
Japan,
Europe,
and
America

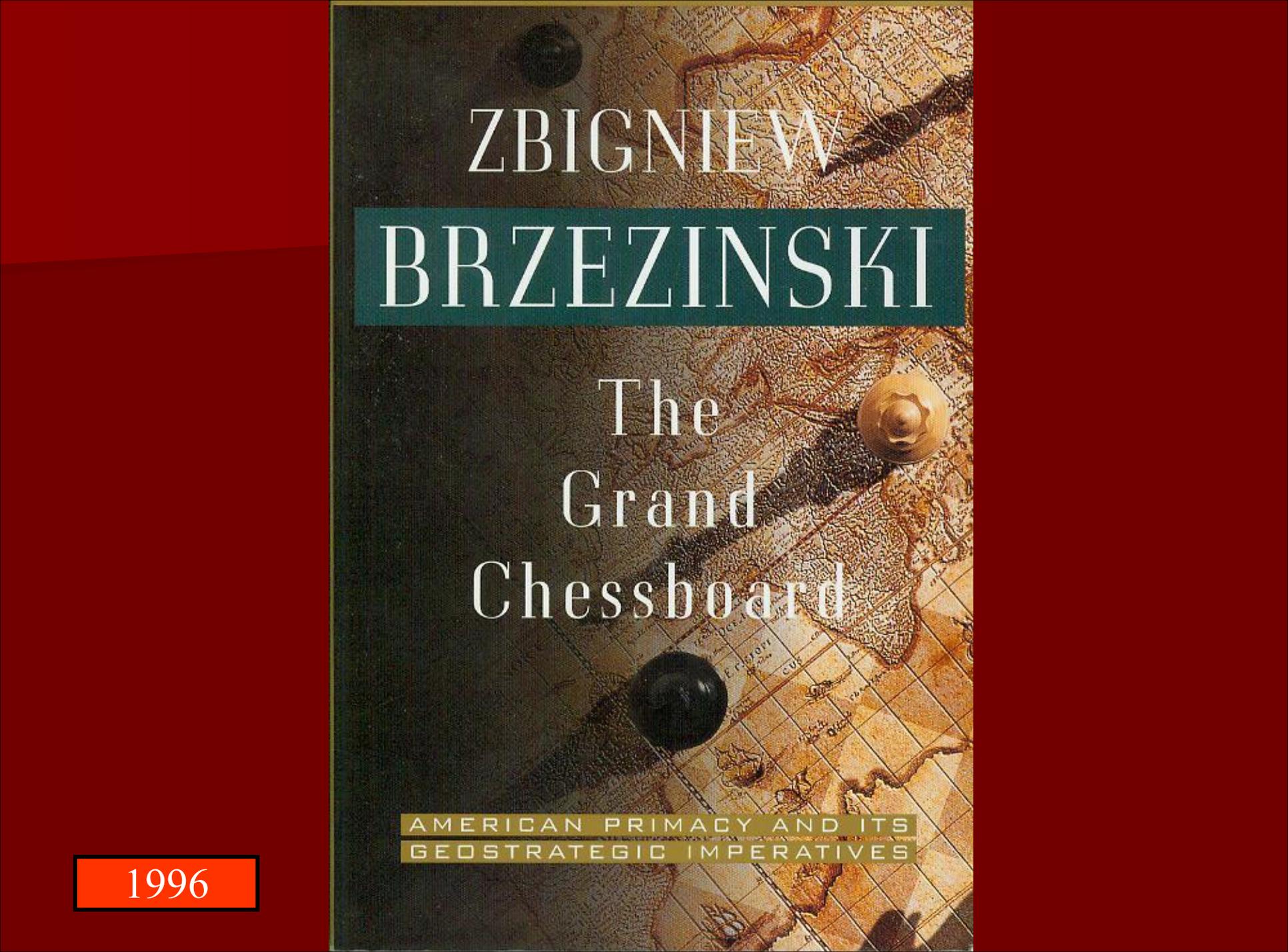
WARNER BOOKS 38497.1 \$13.99 U.S.A. (\$17.99 CAN.)

"SUPERB....Casts a dazzling light on a subject that ought to get a lot more attention." — U.S. News & World Report

1992

Head to Head: Quotation

- "Africa south of the Sahara, with the exception of South Africa (a country with its own peculiar problems), is the world's economic basket case. If God gave it to you and made you its economic dictator, the only smart move would be to give it back to him." p. 216



ZBIGNIEW

BRZEZINSKI

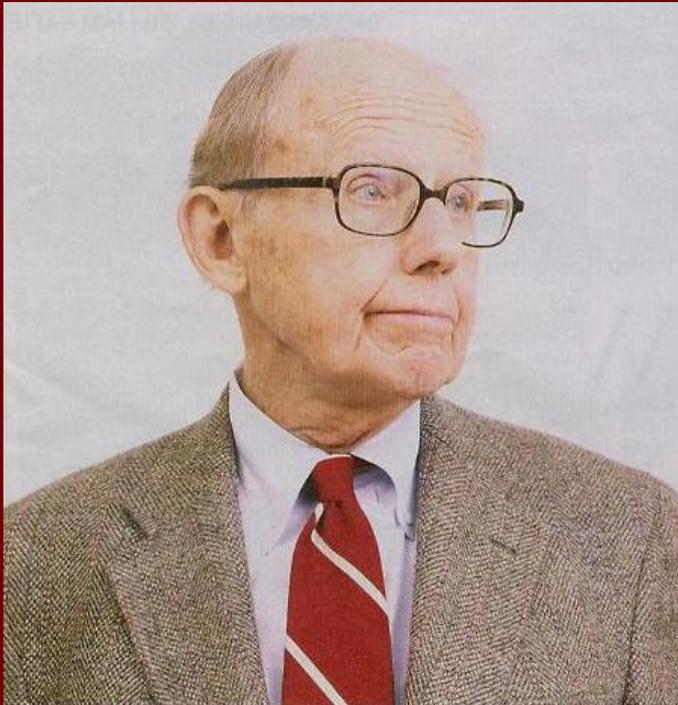
The
Grand
Chessboard

AMERICAN PRIMACY AND ITS
GEOSTRATEGIC IMPERATIVES

1996

Samuel P. Huntington

The New White Supremacy Religion



- Identifying America with the ideology of the Creed enables Americans to claim that they have a “civic” national identity as contrasted with the ethnic and ethno-cultural identities of other countries. America is said to be more liberal, more principled, more civilized than those tribally defined societies. The creedal definition allows Americans to hold that theirs is an “exceptional” country because unlike other nations its identity is defined by principle rather than ascription and, at the same time, to claim that America is a “universal” nation because its principles are applicable to all human societies. The Creed makes it possible to speak of “Americanism” as a political ideology or set of beliefs, comparable to socialism or communism, in a way in which one would never speak of Frenchism, Britishism, or Germanism. It also gives Americanism, as many foreign commentators have observed, the characteristics of a religion and makes America, in B.K. Cheateron’s oft-quoted phrase, “a nation with the soul of a church.” Beginning with the expulsion of the loyalists and the confiscation of their property, **Americans have not hesitated to persecute, exclude, and discriminate**

Clash of Civilizations

Culture Matters

Who Are We

THE POWER OF IDEAS

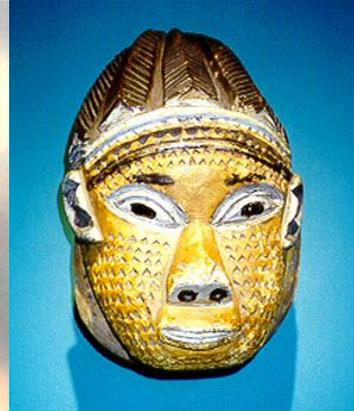
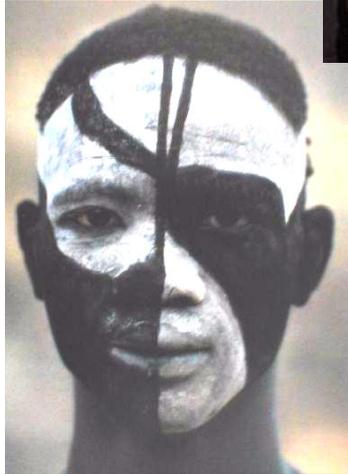
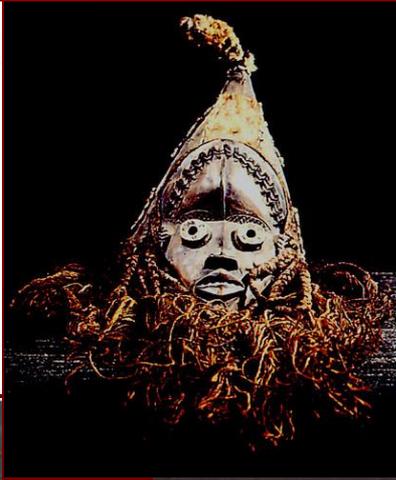
THE HERITAGE
FOUNDATION
AT 25 YEARS

*Introduction by
William F.
Buckley, Jr.*

LEE

*Foreword by
William E.
Simon*

EDWARDS



AFRICAN STRUGGLE FOR EDUCATION/SELF DETERMINATION

- **Thomas L. Weber (1978). Deep like the rivers: Education in the slave quarter communities, 1831-1865. New York: W. W. Norton.**
- **James Anderson (1988) The education of blacks in the south: 1860-1935. Chapel Hill: University of North Carolina**
- **Heather Andrea Williams (2005) Self-taught: African American education in slavery and freedom: 1861-1871. Chapel Hill: University of North Carolina**

SENSE OF SELF

- Blacks under slavery were not the bearers of an inferior culture slowly enlightened and civilized by a superior culture (Ulrich Philips). Nor were slaves torn from their African culture and placed in a slave system where their only choice was to mimic white culture (Stanley Elkins) or to slowly assimilate into white culture following the lead of favored house servants and slave artisans (E. Franklin Frazier, Robert Fogel, and Stanley Engerman). Slaves did not live in a state of cultural chaos "in a twilight zone between two ways of life . . . unable to obtain from either many of the attributes which distinguish man from beast" (Kenneth Stampp). The relationship between plantation blacks and whites was not so completely and reciprocally paternalistic that slaves were unable to "express the simplest human feelings without reference" to their masters (Eugene Genovese).
- By the time of the Civil War black persons in America had actively fashioned a new culture from both the culture fountain of their African past and the crucible of their experiences under slavery in the South. Slave culture had at its heart a set of cultural themes, forms of artistic expression, a religion, a family pattern, and a community structure which set blacks apart from whites and enabled them to form and control a world of their own values and definitions.
- Commonly slaves wanted their cabins out of sight and hearing of the great house. "When left to themselves," writes Julia Harn, the daughter of a Georgia planter, "they wanted their cabins in some secluded place, down in the hollow, or amid the trees, with only a path to their abode." On large plantations of more than seventy or eighty slaves, two sets of cabins were often built: an "upper quarter," nearer the more distant fields, and a "lower quarter," closer to the great house.

BLACK LEARNING: THE CULTURAL THEMES OF THE QUARTER COMMUNITY

Theme 1. Community: The group spirit, identification, and solidarity of the quarter community.

Theme 2. Antipathy Towards Whites: As a group, the interests of whites are inimical to those of the quarter community

Theme 3. True Christianity Versus Slaveholding Priestcraft: the Immorality of Slavery

Theme 4. Black Superiority

Theme 5. White Power: The great relative power of white people, backed by the force of the State, makes them persons to be dealt with carefully, if not fearfully

Theme 6. The Importance of the Family

Theme 7. The Reality and Significance of the Spirit World

Theme 8. The Desirability of Learning to Read and Write

Theme 9. Freedom: Freedom is something of great value

SPEAKING OF BUTTS...

WOMEN'S CHEEKS ARE GETTING CHEEKIER — thanks to Jennifer!



'I'VE GOT CURVES NOW': Surgery patient Sally Johnston has put her tiny tush behind her with buttock implants.

NO BUTTS about it — women across America are flocking to plastic surgeons to get a shapely behind like Jennifer Lopez.

Thanks to the full-bottomed star's popularity, curvaceous female behinds are in style — and once rare buttock implants are all the rage.

"Everyone wants a bigger butt these days," Dr. Gerald Johnson, a top Houston plastic surgeon, told *The ENQUIRER*. "And the super-feminine shape of Jennifer Lopez is clearly the reason for it. Patients come in asking for a 'Lopez!'"

The procedure costs \$4,000 to \$6,000 and is similar to breast implants, Dr. Johnson explained.

inserts of soft silicone are implanted under the gluteal muscles through 3-inch incisions. Patients are usually up and about the next day and return to normal activity in a week.

Divulged Sally Johnston, 36, who received her new tush in March — and shared her before and after pictures with *The ENQUIRER*: "I've got curves now!"

"Everyone used to say, 'Oh, you should be happy you've got a small

bottom.' But I hated it. It was flat and made me feel unfeminine."

Sally was "in agony" the first few weeks — but thanks to her new super-sized buttocks, Sally has put her body-image problem behind her.

"I've bought loads of clothes — my favorite purchase is a pair of tight jeans which really hug my butt. I haven't been on a date yet, but I do feel better about myself."

FAST FACT
Surgeons say it takes 4 to 6 weeks to feel comfortable with buttock implants.

...have behinds.



fuller, sexier lips...
- without injections

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Easy-to-use. You can take it anywhere.
A painless, alternative to collagen.
Compatible with your favorite lipsticks and glosses.

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HYDRODERM
Beverly Hills

See actual results after only 5 minutes:



So You Want to Get a Suntan?

Doctors suggest you consider the bare facts carefully and then take it slow and easy.

WE TOOK THE LIBERTY OF IMPROVING THE SUN

...and made suntanning available at home with the SunBed from SunTana. Imagine getting a suntan whenever you want it. A tan you can keep right through the winter season. The SunBed's eight UVA lamps provide warm, pleasant sunshine blended to your wishes: no burning*, peeling or flakey skin. Just a golden tan you keep all year.

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